



# THE ANTIGUA AND BARBUDA OFFICIAL GAZETTE

**VOL: XLII**

**Thursday 16th June, 2022**

**No. 32**

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**Notice Submissions and Style**

Notices for publication and related correspondence should be addressed to Mr. Ryan Johnson, Editor of the Official Gazette, at the following email addresses: **ryan.johnson@ab.gov.ag / antiguagazette@gmail.com**

That is the preferred method of communication for **all** correspondence (especially when sending Notices/information which must be sent in Microsoft Word format) to be published in the Gazette.

Letter headings should be addressed to:

Mr. Ryan Johnson  
Editor of the Official Gazette  
Ministry of Justice & Legal Affairs  
Parliament Drive  
Queen Elizabeth Highway  
P.O. Box 118  
Antigua

Microsoft Word is the preferred format for notice submissions. Please do not send notices only in PDF format as errors may occur when converting to Word. Image files should be sent in JPG or PNG format.

“Therefore, please send all notice submissions in the Microsoft Word format and a PDF version of such Notice only where there are signatures to be included in the notice submission (document).” This applies to all institutions including governmental, financial and other commercial institutions. Additionally, for the security purposes of any financial information being sent, the institution’s Information Technology (IT) personnel can lock the information as a JPEG in a Microsoft Word document and send the information to the Editor in that prescribed manner.

The Gazette Department reserves the right to apply its in-house style to all notices. Any corrections which are related to style will be made at the discretion of the Editor for reasons of consistency.

**Deadlines**

The deadline for submitting notices for publication in the principal edition is midday Monday on every week for all commercial and Government notices, in the week of publication.

\*Late notices may be accepted at the discretion of the Editor.

The deadline for cancelling notices in the principal edition is 12.00 midday Wednesday. Please call the Gazette Office immediately to cancel a notice, and confirm by email.

**Advertising Rates**

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**NOTICES**

No. 21

The following **BILLS** which are to be introduced into Parliament is circulated with this Gazette and form part thereof:

**BILLS**

“Barbuda (Amendment) Bill, 2022”

“Consumer Protection Bill, 2022”

“Fire and Rescue Service Bill, 2022”

“National Sex Offender Register Bill, 2022”

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*Sagicor Life (Eastern Caribbean) Inc Notices*

**SAGICOR LIFE (EASTERN CARIBBEAN) INC.**

**Etienne Charles** of **Skerritts Development, St. John’s, Antigua** having made sworn deposition that **Policy No. A100101542** issued by Barbados Mutual Life Assurance Society and assumed by Sagicor Life (Eastern Caribbean) Inc on his life has been lost and having made application to the Directors to grant a duplicate of the same, notice is hereby given that unless objection is raised within one month of the date hereof, the duplicate policy asked for will be issued.

**Dated: June 3, 2022**

By Order

**Althea C. Hazzard,**  
*Corporate Secretary.*

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**SAGICOR LIFE (EASTERN CARIBBEAN) INC.**

**Andrew Dorsett** of **Palm Tree Road, Cassada Gardens, St. John’s, Antigua** having made sworn deposition that **Policy No. J781002889** issued by Sagicor Life Inc and assumed by Sagicor Life (Eastern Caribbean) Inc on his life has been lost and having made application to the Directors to grant a duplicate of the same, notice is hereby given that unless objection is raised within one month of the date hereof, the duplicate policy asked for will be issued.

**Dated: May 17, 2022**

By Order

**Althea C. Hazzard,**  
*Corporate Secretary.*

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**SAGICOR LIFE (EASTERN CARIBBEAN) INC.**

**Kerry Thomas** of **Herbert’s Estate, St. John’s, Antigua** having made sworn deposition that **Policy No. 078106171** issued by Sagicor Life Inc and assumed by Sagicor Life (Eastern Caribbean) Inc on his life has been lost and having made application to the Directors to grant a duplicate of the same, notice is hereby given that unless objection is raised within one month of the date hereof, the duplicate policy asked for will be issued.

**Dated: June 3, 2022**

By Order

**Althea C. Hazzard,**  
*Corporate Secretary.*

*Henry and Burnette Law Firm*

Antigua and Barbuda

In the Matter of The Companies Act, No. 18 of 1995

And

In the Matter of Bitt (Antigua) Inc., in Voluntary Liquidation

**NOTICE**

Notice is hereby given to the members of Bitt (Antigua) Inc., in Voluntary Liquidation that a general meeting will be held on Saturday 16th July, 2022 to be held at 13 Church Street in the City of Saint John in Antigua and Barbuda at 9:00 am to show how the winding up has been conducted and present the audited accounts as at 17th March, 2021. Take Notice that this will be a final meeting and dissolution of the Company pursuant to Section 438 of the Companies Act.

Dated the 22<sup>nd</sup> March, 2022

**Sgd. C. Debra Burnette,**  
*Liquidator.*

*Marshall & Co, Law Firm Notice*

**ANTIGUA AND BARBUDA**

**In the Matter of the COMPANIES ACT 1995, No. 18 of 1995**

**In the Matter of MILES JOHNSON HOLDING COMPANY LIMITED, in Voluntary Liquidation**

**NOTICE OF MEMBERS WINDING UP**  
**(Pursuant to Section 428(1) of the Companies Act 1995)**

NOTICE IS HEREBY GIVEN that the sole shareholder of MILES JOHNSON HOLDING COMPANY LIMITED consented to the following Special Resolution in writing dated the 9<sup>th</sup> day of June, 2022: -

**"THAT the Company be wound-up voluntarily in accordance with the provisions of the Companies Act, No. 18 of 1995 and that Andrea L. Smithen-Henry Esq. be appointed as Liquidator for the purposes of such winding up".**

Dated this 9<sup>th</sup> day of June, 2022

  
\_\_\_\_\_  
**MILES JOHNSON**  
**SOLE DIRECTOR**