

# THE ANTIGUA AND BARBUDA OFFICIAL GAZETTE

| VOL: XLII                 | Thursday 29th December, 2022                  | No. 73 |
|---------------------------|-----------------------------------------------|--------|
|                           | CONTENTS                                      |        |
| PARLIAMENTARY N           | OTICE                                         |        |
| Act and Statutory Instrum | nent                                          | 3      |
| MINISTRY OF PUBLI         | IC WORKS NOTICE                               |        |
| Invitation for Bids-Secor | nd Road Infrastructure Rehabilitation Project | 3-5    |
| ELECTORAL COMM            | ISSION NOTICE                                 |        |
| Writ of Election          |                                               | 5-24   |
| Statement of Persons No   | minated                                       | 24-50  |

Published by the Ministry of Justice & Legal Affairs Ryan Johnson, Editor of the Official Gazette ryan.johnson@ab.gov.ag / antiguagazette@gmail.com Government Complex, P.O. Box 118, Parliament Drive, St. John's, Antigua.

Printed at the Government Printing Office, Antigua and Barbuda, By Noel F. Abraham, Government Printer.

- By Authority, 2022

[Price \$23.90]

No. 73

# **PUBLICATION WITHIN THE OFFICIAL GAZETTE**

The Official Gazette, the official newspaper of the Government of Antigua and Barbuda, is published every Thursday either online or in print form at the Government Printery.

#### **Notice Submissions and Style**

Notices for publication and related correspondence should be addressed to Mr. Ryan Johnson, Editor of the Official Gazette, at the following email addresses: ryan.johnson@ab.gov.ag / antiguagazette@gmail.com

That is the preferred method of communication for <u>all</u> correspondence (especially when sending Notices/information which must be sent in Microsoft Word format) to be published in the Gazette.

Letter headings should be addressed to: Mr. Ryan Johnson Editor of the Official Gazette Ministry of Justice & Legal Affairs Parliament Drive Queen Elizabeth Highway P.O. Box 118 Antigua

Microsoft Word is the preferred format for notice submissions. Please do not send notices only in PDF format as errors may occur when converting to Word. Image files should be sent in JPG or PNG format.

"Therefore, please send all notice submissions in the Microsoft Word format and a PDF version of such Notice only where there are signatures to be included in the notice submission (document)." This applies to all institutions including governmental, financial and other commercial institutions. Additionally, for the security purposes of any financial information being sent, the institution's Information Technology (IT) personnel can lock the information as a JPEG in a Microsoft Word document and send the information to the Editor in that prescribed manner.

The Gazette Department reserves the right to apply its in-house style to all notices. Any corrections which are related to style will be made at the discretion of the Editor for reasons of consistency.

# **Deadlines**

The deadline for submitting notices for publication in the principal edition is midday Monday on every week for all commercial and Government notices, in the week of publication.

\*Late notices may be accepted at the discretion of the Editor.

The deadline for cancelling notices in the principal edition is 12:00 midday Wednesday. Please call the Gazette Office immediately to cancel a notice, and confirm by email.

#### **Advertising Rates**

Publication Fee \$106.20 Eastern Caribbean Dollars. Annual Subscription Fee: \$215 Eastern Caribbean Dollars

\*Advertising rates are not negotiable.

Antigua and Barbuda Official Gazettes are published directly online at <u>www.gazette.gov.ag</u>

All editions are also available on subscription from the Antigua and Barbuda Government Printery, St. John's, Antigua (telephone: (268) 562-5168/ (268) 462-0510).

# **NOTICES**

No. 42

The following ACT and STATUTORY INSTRUMENT are circulated with this Gazette and form part thereof:

ACT

No. 28 of 2022, "The Representation of the People (Scrutineers Pension) Act, 2022"

#### STATUTORY INSTRUMENT

No. 51 of 2022, "Pensions (Amendment) Regulations 2022"

7pp Price \$2.95

7pp Price \$2.95

Sagicor Life (Eastern Caribbean) Inc. Notice

#### SAGICOR LIFE (EASTERN CARIBBEAN) INC.

**Dwayne Simon and Beatrice Simon – Joint Receivers Ad Interim of – Andre Simon** of **Paynters Paradise 20, St. Georges, Antigua** having made sworn deposition that **Policy No. 078101449** issued by Sagicor Life Inc and assumed by Sagicor Life (Eastern Caribbean) Inc on his life has been lost and having made application to the Directors to grant a duplicate of the same, notice is hereby given that unless objection is raised within one month of the date hereof, the duplicate policy asked for will be issued.

Dated: December 22, 2022

By Order

Althea C. Hazzard, *Corporate Secretary.* 

# SAGICOR LIFE (EASTERN CARIBBEAN) INC.

Marlon David of Carlisle, St. George's, Antigua having made sworn deposition that Policy No. S05052389 issued by Sagicor Life Inc and assumed by Sagicor Life (Eastern Caribbean) Inc on his life has been lost and having made application to the Directors to grant a duplicate of the same, notice is hereby given that unless objection is raised within one month of the date hereof, the duplicate policy asked for will be issued.

**Dated: October 28, 2022** 

By Order

Althea C. Hazzard,

Corporate Secretary.

Ministry of Public Works Notice

# GOVERNMENT OF ANTIGUA AND BARBUDA

# MINISTRY OF WORKS

# SECOND ROAD INFRASTRUCTURE REHABILITATION PROJECT

# **INVITATION FOR BIDS**

The Government of Antigua and Barbuda (GOAB) has received financing from the Caribbean Development Bank (CDB) in an amount equivalent to USD \$45.9 million towards the cost of the **Second Road Infrastructure Rehabilitation Project** (the Project) and intends to apply a portion of the proceeds of this financing to eligible payments under this contract. Payment by CDB will be made only at the request of (GOAB) and upon approval by CDB, and will be subject, in all respects, to the terms and conditions of the Financing Agreement. The Financing Agreement prohibits withdrawal from the financing account for No. 73

the purpose of any payment to persons or entities, or for any import of goods, if such payment or import, to the knowledge of CDB, is prohibited by a decision of the United Nations Security Council taken under Chapter VII of the Charter of the United Nations. No party other than (GOAB) shall derive any rights from the Financing Agreement or have any claim to the proceeds of the Financing.

The Project is being implemented by the Ministry of Works (MoW) through its Project Implementation Management Unit (PIMU). The Ministry of Works has contracted Consultants who will assist the PIMU with delivering the Project. The Consultants have prepared designs and contract documentation and will assist in tender administration and evaluation and supervise Project activities.

MoW now invites sealed bids from eligible bidders for minor and infrastructure works on Friars Hill Road and Sir George Walter Highway. The works include, but are not limited to the following:

Construction of reinforced concrete culverts, box drains, sidewalks, HDPE pipe culverts, construction of bus shelters and repairs to existing, reshaping of road shoulders, and pavement works.

| Contract Name                                                      | Package Description (as per Bill<br>of Quantities)                      | Description of Works per Package                                                                                    |
|--------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| Friars Hill Road – <b>Package 1</b>                                | Cedar Grove Roundabout to Link<br>Road to Marble Hill Road              | Concrete catch pits, retaining walls, box<br>drains, earthen drains, concrete lining, bus<br>shelters, sidewalks    |
| Friars Hill Road – Package 2                                       | Link Road to Marble Hill Road to<br>Summer Lane Junction                | Box drains, earthen drains, concrete lining,<br>bus shelters, sidewalks                                             |
| Friars Hill Road – <b>Package 3</b>                                | Summer Lane Junction to<br>Roundabout near YMCA                         | Curb & slipper drains, box drains, earthen<br>drains, concrete lining, sidewalks on grade,<br>covered sidewalks     |
| Sir George Walter Highway –<br>Package 4                           | Airport Junction to Old Parham<br>Road Junction                         | Concrete catch pits, box drains, earthen drains, concrete lining, sidewalks                                         |
| Sir George Walter Highway –<br>Package 5                           | Old Parham Road Junction to Sir<br>Sidney Walling Highway<br>Roundabout | Curb & slipper drains, box drains, earthen<br>drains, concrete lining, sidewalks on grade,<br>road surface dressing |
| Friars Hill Road & Sir George<br>Walter Highway – <b>Package 6</b> | Pavement Interventions                                                  | Road pavement works including asphalting                                                                            |

The works comprise six packages of various components:

Firms whether bidding individually or in the form of a Joint Venture, shall:

- (a) be legally incorporated or otherwise organised in, and have their principal place of business in an Eligible Country;
- (b) be more than fifty (50) percent beneficially owned by a citizen or citizens and/or a bona fide resident or residents of an Eligible Country, or by a body corporate or bodies meeting these requirements, as far as the ownership can be reasonably determined; and
- (c) shall have no arrangement and undertake not to make any arrangement whereby the majority of the financial benefits of the contract, i.e. more than fifty (50) percent of the value of the contract, will accrue or be paid to sub-contractors or sub-consultants that are not from an Eligible Country.

Eligible countries are member countries of CDB.

Eligible bidders will be required to submit full qualification information with their bids establishing their eligibility to bid and qualification to perform the contract if the bid is accepted. Tender and qualification information are to be submitted in the English Language on the prescribed forms inserted in the Bid Documents. Submissions that do not provide the information required, or do not demonstrate the prospective contractor's ability to perform satisfactorily, will not qualify and will not be considered for further evaluation.

Qualification requirements include, inter alia:

(a) an average annual turnover (defined as certified payments received for works in progress or completed) within three of the last five years of at least three hundred and ten thousand United States dollars (USD \$310,000);

- (b) a demonstrable cash flow (including access to credit) of One hundred thousand United States dollars (USD100,000); and
- (c) experience as prime contractor in the construction of at least three (3) assignments of a nature, scope and complexity comparable to the proposed project activity within the last ten (10) years (to comply with this requirement, works quoted should be at least 80 percent complete).

Bidding Documents may be obtained by eligible bidders from the first address below for a non-refundable fee of Eastern Caribbean Dollars One hundred and fifty (ECD \$150.00). Alternatively, bidding documents may be requested electronically at no cost. Requests may be made by written application, including email. Written applications must be clearly marked: **"Request for Bidding Documents for the "Second Road Infrastructure Rehabilitation Project Minor Infrastructure Works on Friars Hill Road and Sir George Walter Highway"**, along with the package number(s) name, address and contact information of the bidder for which Bidding Documents are being requested. Bidders may apply for any one, all or a combination of packages. Payment for hard copy should be cash.

Submissions in sealed envelopes clearly marked **"Bid for the Second Road Infrastructure Rehabilitation Project Minor and Infrastructure Works on Friars Hill Road and Sir George Walter Highway**, must be received at the second address below not later than **2:00pm** on **30<sup>th</sup> January 2023**. Bid opening will take place immediately after the deadline for submission at the second address below in the presence of bidders' representatives who choose to attend. Qualification information <u>only</u> must be simultaneously submitted to the third address below.

All bids must be accompanied by a completed and signed "Bid-Securing Declaration". Late bids will be rejected.

Government of Antigua and Barbuda (GOAB) reserves the right to accept or reject any bid, and to annul the process and reject all bids, at any time prior to award of contract, without thereby incurring any liability to the affected prospective bidder(s) or any obligation to inform the affected prospective bidder(s) of the grounds for GOAB action. GOAB will not defray any costs incurred by any bidder in the preparation of bids.

#### 1. Address for Correspondence

Project Coordinator Ministry of Works St. John's Street St. John's ANTIGUA AND BARBUDA

Tel: +268 562 1867 Fax: +268 462 4622 Email: <u>projectcoordinator.works@ab.gov.ag</u>

3. Address for Completed Qualification Information Only

Procurement Officer Procurement Policy Unit Caribbean Development Bank

Tel: +246-539-1600 Email: procurement@caribank.org

#### 2. Address for Bid Submission and Bid Opening

Chairman, Tenders Board Ministry of Finance and Corporate Governance Government Office Complex Queen Elizabeth Highway St. John's ANTIGUA AND BARBUDA

Electoral Commission Notice

Tel: (268) 562-5825 / 5826 Fax: (268) 562-1717 Email: tenders.board@ab.gov.ag

# ANTIGUA AND BARBUDA



# WRIT OF ELECTION

**CHARLES THE THIRD,** by the Grace of God, King of Antigua and Barbuda and His other Realms and Territories, Head of the Commonwealth

# No. 73 THE ANTIGUA AND BARBUDA OFFICIAL GAZETTE

To the Returning Officer for the Constituency of St. John's City West

#### **GREETINGS:**

**WHEREAS** by section 61 of the Constitution, it is provided that a general election of Member of the House of Representatives shall be held at such times within three months after every dissolution of Parliament as the Governor General, acting in accordance with the advice of the Prime Minister, shall appoint;

AND WHEREAS Parliament stood dissolved on Friday 16th December, 2022;

**AND WHEREAS** the 18<sup>th</sup> day of January, 2023 has been appointed as the date on which the general election shall be held;

**AND WHEREAS** the 28<sup>th</sup> day of December, 2022 and the **VILLA GOVERNMENT SCHOOL**, have been appointed as the day and place respectively for NOMINATION OF CANDIDATES to contest the election.

**AND WHEREAS** the 18<sup>th</sup> day of January, 2023 has been appointed as the day upon which if necessary, the poll shall be taken.

**AND WHEREAS** the 19<sup>th</sup> day of January, 2023 has been appointed as the day on which the Writ shall be returned to me.

NOW THEREFORE, I, SIR RODNEY WILLIAMS Knight Grand Cross of the most Distinguished Order of St. Michael and St. George, Governor General of Antigua and Barbuda, command you that, due notice being first given, you do cause election to be made according to law of a Member to serve in the House of Representatives for the said constituency, and that you do cause the name of such Member when so elected, whether he be present or absent, to be certified to me on date above mentioned.



GIVEN under my hand and the Public Seal this 20<sup>th</sup> day of December and in the first Year of Our Reign, and in the Year of Our Lord 2022

Governor General

Label or direction of Writ

To the Returning Office for the St. John's City West Constituency

A writ of a new Election of a Member for the said Constituency

Endorsement

| December 29th, 2022                  | THE ANTIGUA AND BARBUDA OFFIC                   | IAL GAZETTE       | No. 73 |
|--------------------------------------|-------------------------------------------------|-------------------|--------|
| Received the within Writ on the      | day of                                          | 2022              |        |
|                                      | Certificate endorsed on Writ                    | Returning Office  | er     |
| I hereby certify, that the Member el | lected for the Constituency in pursuance of the | within written    |        |
| Writ is                              | of                                              |                   |        |
|                                      |                                                 |                   |        |
|                                      |                                                 | Returning Officer |        |
|                                      |                                                 |                   |        |

# ANTIGUA AND BARBUDA



# WRIT OF ELECTION

**CHARLES THE THIRD,** by the Grace of God, King of Antigua and Barbuda and His other Realms and Territories, Head of the Commonwealth

To the Returning Officer for the Constituency of St. John's City East

#### **GREETINGS:**

**WHEREAS** by section 61 of the Constitution, it is provided that a general election of Member of the House of Representatives shall be held at such times within three months after every dissolution of Parliament as the Governor General, acting in accordance with the advice of the Prime Minister, shall appoint;

AND WHEREAS Parliament stood dissolved on Friday 16th December, 2022;

**AND WHEREAS** the 18<sup>th</sup> day of January, 2023 has been appointed as the date on which the general election shall be held;

**AND WHEREAS** the 28<sup>th</sup> day of December, 2022 and the **PRINCESS MARGARET SECONDARY SCHOOL**, have been appointed as the day and place respectively for NOMINATION OF CANDIDATES to contest the election.

**AND WHEREAS** the 18<sup>th</sup> day of January, 2023 has been appointed as the day upon which if necessary, the poll shall be taken.

**AND WHEREAS** the 19<sup>th</sup> day of January, 2023 has been appointed as the day on which the Writ shall be returned to me.

NOW THEREFORE, I, SIR RODNEY WILLIAMS Knight Grand Cross of the most Distinguished Order of St. Michael and St. George, Governor General of Antigua and Barbuda, command you that, due notice being first given, you do cause election to be made according to law of a Member to serve in the House of Representatives for the said constituency, and that you do cause the name of such Member when so elected, whether he be present or absent, to be certified to me on date above mentioned.



GIVEN under my hand and the Public Seal this 20<sup>th</sup> day of December and in the first Year of Our Reign, and in the Year of Our Lord 2022

Rodery Lettermy Governor General

7

#### THE ANTIGUA AND BARBUDA OFFICIAL GAZETTE

December 29th, 2022

#### Label or direction of Writ

#### To the Returning Office for the St. John's City East Constituency

#### A writ of a new Election of a Member for the said Constituency

#### Endorsement

Received the within Writ on the

day of

2022

Returning Officer

# Certificate endorsed on Writ

Returning Officer

# ANTIGUA AND BARBUDA



# WRIT OF ELECTION

**CHARLES THE THIRD,** by the Grace of God, King of Antigua and Barbuda and His other Realms and Territories, Head of the Commonwealth

To the Returning Officer for the Constituency of St. John's City South

### **GREETINGS:**

**WHEREAS** by section 61 of the Constitution, it is provided that a general election of Member of the House of Representatives shall be held at such times within three months after every dissolution of Parliament as the Governor General, acting in accordance with the advice of the Prime Minister, shall appoint;

AND WHEREAS Parliament stood dissolved on Friday 16th December, 2022;

**AND WHEREAS** the 18<sup>th</sup> day of January, 2023 has been appointed as the date on which the general election shall be held;

**AND WHEREAS** the 28<sup>th</sup> day of December, 2022 and the **MARY E. PIGGOTT GOVERNMENT SCHOOL**, have been appointed as the day and place respectively for NOMINATION OF CANDIDATES to contest the election.

**AND WHEREAS** the 18<sup>th</sup> day of January, 2023 has been appointed as the day upon which if necessary, the poll shall be taken.

**AND WHEREAS** the 19<sup>th</sup> day of January, 2023 has been appointed as the day on which the Writ shall be returned to me.

# NOW THEREFORE, I, SIR RODNEY WILLIAMS Knight Grand Cross of the most

Distinguished Order of St. Michael and St. George, Governor General of Antigua and Barbuda, command you that, due notice being first given, you do cause election to be made according to law of a Member to serve in the House of Representatives for the said

8

No. 73

constituency, and that you do cause the name of such Member when so elected, whether he be present or absent, to be certified to me on date above mentioned.



GIVEN under my hand and the Public Seal this 20th day of December and in the first Year of Our Reign, and in the Year of Our Lord 2022

ernor General

Label or direction of Writ

To the Returning Office for the St John's City South Constituency

A writ of a new Election of a Member for the said Constituency

#### Endorsement

Received the within Writ on the

day of

2022

**Returning Officer** 

Certificate endorsed on Writ

I hereby certify, that the Member elected for the Constituency in pursuance of the within written Writ is ...... of ..... 

> **Returning Officer**

# ANTIGUA AND BARBUDA



# WRIT OF ELECTION

CHARLES THE THIRD, by the Grace of God, King of Antigua and Barbuda and His other Realms and Territories, Head of the Commonwealth

To the Returning Officer for the Constituency of St. John's Rural West

# **GREETINGS:**

WHEREAS by section 61 of the Constitution, it is provided that a general election of Member of the House of Representatives shall be held at such times within three months after every dissolution of Parliament as the Governor General, acting in accordance with the advice of the Prime Minister, shall appoint;

AND WHEREAS Parliament stood dissolved on Friday 16th December, 2022;

AND WHEREAS the 18<sup>th</sup> day of January, 2023 has been appointed as the date on which the general election shall be held;

AND WHEREAS the 28th day of December, 2022 and the MULTIPURPOSE CULTURAL & EXHIBITION CENTRE, have been appointed as the day and place respectively for NOMINATION OF CANDIDATES to contest the election.

AND WHEREAS the 18<sup>th</sup> day of January, 2023 has been appointed as the day upon which if necessary, the poll shall be taken.

AND WHEREAS the 19<sup>th</sup> day of January, 2023 has been appointed as the day on which the Writ shall be returned to me.

NOW THEREFORE, I, SIR RODNEY WILLIAMS Knight Grand Cross of the most Distinguished Order of St. Michael and St. George, Governor General of Antigua and Barbuda, command you that, due notice being first given, you do cause election to be made according to law of a Member to serve in the House of Representatives for the said constituency, and that you do cause the name of such Member when so elected, whether he be present or absent, to be certified to me on date above mentioned.



GIVEN under my hand and the Public Seal this 20th day of December and in the first Year of Our Reign, and in the Year of Our Lord 2022

Rodney Lolling

Label or direction of Writ

To the Returning Office for the St John's Rural West Constituency

A writ of a new Election of a Member for the said Constituency

Endorsement

Received the within Writ on the

day of

2022

..... **Returning Officer** 

#### Certificate endorsed on Writ

I hereby certify, that the Member elected for the Constituency in pursuance of the within written Writ is ...... of ..... .....

> **Returning Officer**

# ANTIGUA AND BARBUDA



# WRIT OF ELECTION

CHARLES THE THIRD, by the Grace of God, King of Antigua and Barbuda and His other Realms and Territories, Head of the Commonwealth

To the Returning Officer for the Constituency of St. John's Rural South

#### **GREETINGS:**

**WHEREAS** by section 61 of the Constitution, it is provided that a general election of Member of the House of Representatives shall be held at such times within three months after every dissolution of Parliament as the Governor General, acting in accordance with the advice of the Prime Minister, shall appoint;

AND WHEREAS Parliament stood dissolved on Friday 16th December, 2022;

**AND WHEREAS** the 18<sup>th</sup> day of January, 2023 has been appointed as the date on which the general election shall be held;

**AND WHEREAS** the 28<sup>th</sup> day of December, 2022 and the **GOLDEN GROVE GOVERNMENT SCHOOL**, have been appointed as the day and place respectively for NOMINATION OF CANDIDATES to contest the election.

**AND WHEREAS** the 18<sup>th</sup> day of January, 2023 has been appointed as the day upon which if necessary, the poll shall be taken.

**AND WHEREAS** the 19<sup>th</sup> day of January, 2023 has been appointed as the day on which the Writ shall be returned to me.

NOW THEREFORE, I, SIR RODNEY WILLIAMS Knight Grand Cross of the most Distinguished Order of St. Michael and St. George, Governor General of Antigua and Barbuda, command you that, due notice being first given, you do cause election to be made according to law of a Member to serve in the House of Representatives for the said constituency, and that you do cause the name of such Member when so elected, whether he be present or absent, to be certified to me on date above mentioned.



**GIVEN** under my hand and the Public Seal this 20<sup>th</sup> day of December and in the first Year of Our Reign, and in the Year of Our Lord 2022

y Lours

Label or direction of Writ

To the Returning Office for the St John's Rural South Constituency

# A writ of a new Election of a Member for the said Constituency

#### Endorsement

Received the within Writ on the

day of

2022

Returning Officer

# Certificate endorsed on Writ

| I hereby certify, that the Member elected for | the Constituency in pursuance of the within written |
|-----------------------------------------------|-----------------------------------------------------|
| Writ is                                       | of                                                  |
|                                               |                                                     |

Returning Officer

# ANTIGUA AND BARBUDA



#### WRIT OF ELECTION

**CHARLES THE THIRD,** by the Grace of God, King of Antigua and Barbuda and His other Realms and Territories, Head of the Commonwealth

To the Returning Officer for the Constituency of St. John's Rural East

#### **GREETINGS:**

**WHEREAS** by section 61 of the Constitution, it is provided that a general election of Member of the House of Representatives shall be held at such times within three months after every dissolution of Parliament as the Governor General, acting in accordance with the advice of the Prime Minister, shall appoint;

AND WHEREAS Parliament stood dissolved on Friday 16th December, 2022;

**AND WHEREAS** the 18<sup>th</sup> day of January, 2023 has been appointed as the date on which the general election shall be held;

**AND WHEREAS** the 28<sup>th</sup> day of December, 2022 and the **CLARE HALL SECONDARY SCHOOL**, have been appointed as the day and place respectively for NOMINATION OF CANDIDATES to contest the election.

**AND WHEREAS** the 18<sup>th</sup> day of January, 2023 has been appointed as the day upon which if necessary, the poll shall be taken.

**AND WHEREAS** the 19<sup>th</sup> day of January, 2023 has been appointed as the day on which the Writ shall be returned to me.

NOW THEREFORE, I, SIR RODNEY WILLIAMS Knight Grand Cross of the most Distinguished Order of St. Michael and St. George, Governor General of Antigua and Barbuda, command you that, due notice being first given, you do cause election to be made according to law of a Member to serve in the House of Representatives for the said constituency, and that you do cause the name of such Member when so elected, whether he be present or absent, to be certified to me on date above mentioned.



GIVEN under my hand and the Public Seal this 20<sup>th</sup> day of December and in the first Year of Our Reign, and in the Year of Our Lord 2022

Rodney Lolling ernor General

Label or direction of Writ

To the Returning Office for the St John's Rural East Constituency

A writ of a new Election of a Member for the said Constituency

#### Endorsement

Received the within Writ on the

day of

2022

Returning Officer

Certificate endorsed on Writ

Returning Officer

#### No. 73

#### ANTIGUA AND BARBUDA



**CHARLES THE THIRD,** by the Grace of God, King of Antigua and Barbuda and His other Realms and Territories, Head of the Commonwealth

To the Returning Officer for the Constituency of St. John's Rural North

#### **GREETINGS:**

**WHEREAS** by section 61 of the Constitution, it is provided that a general election of Member of the House of Representatives shall be held at such times within three months after every dissolution of Parliament as the Governor General, acting in accordance with the advice of the Prime Minister, shall appoint;

**AND WHEREAS** Parliament stood dissolved on Friday 16<sup>th</sup> December, 2022;

**AND WHEREAS** the 18<sup>th</sup> day of January, 2023 has been appointed as the date on which the general election shall be held;

**AND WHEREAS** the 28<sup>th</sup> day of December, 2022 and the **CEDAR GROVE GOVERNMENT SCHOOL**, have been appointed as the day and place respectively for NOMINATION OF CANDIDATES to contest the election.

**AND WHEREAS** the 18<sup>th</sup> day of January, 2023 has been appointed as the day upon which if necessary, the poll shall be taken.

**AND WHEREAS** the 19<sup>th</sup> day of January, 2023 has been appointed as the day on which the Writ shall be returned to me.

NOW THEREFORE, I, SIR RODNEY WILLIAMS Knight Grand Cross of the most Distinguished Order of St. Michael and St. George, Governor General of Antigua and Barbuda, command you that, due notice being first given, you do cause election to be made according to law of a Member to serve in the House of Representatives for the said constituency, and that you do cause the name of such Member when so elected, whether he be present or absent, to be certified to me on date above mentioned.



GIVEN under my hand and the Public Seal this 20<sup>th</sup> day of December and in the first Year of Our Reign, and in the Year of Our Lord 2022

Rodney Letterm

Label or direction of Writ

To the Returning Office for the St John's Rural North Constituency

A writ of a new Election of a Member for the said Constituency

#### Endorsement

Received the within Writ on the day of 2022 Returning Officer I hereby certify, that the Member elected for the Constituency in pursuance of the within written Writ is ......of

.....

Returning Officer

# ANTIGUA AND BARBUDA



**CHARLES THE THIRD,** by the Grace of God, King of Antigua and Barbuda and His other Realms and Territories, Head of the Commonwealth

To the Returning Officer for the Constituency of St Mary's North

# **GREETINGS:**

**WHEREAS** by section 61 of the Constitution, it is provided that a general election of Member of the House of Representatives shall be held at such times within three months after every dissolution of Parliament as the Governor General, acting in accordance with the advice of the Prime Minister, shall appoint;

AND WHEREAS Parliament stood dissolved on Friday 16th December, 2022;

**AND WHEREAS** the 18<sup>th</sup> day of January, 2023 has been appointed as the date on which the general election shall be held;

**AND WHEREAS** the 28<sup>th</sup> day of December, 2022 and the **ANTIGUA STATE COLLEGE**, have been appointed as the day and place respectively for NOMINATION OF CANDIDATES to contest the election.

**AND WHEREAS** the 18<sup>th</sup> day of January, 2023 has been appointed as the day upon which if necessary, the poll shall be taken.

**AND WHEREAS** the 19<sup>th</sup> day of January, 2023 has been appointed as the day on which the Writ shall be returned to me.

NOW THEREFORE, I, SIR RODNEY WILLIAMS Knight Grand Cross of the most Distinguished Order of St. Michael and St. George, Governor General of Antigua and Barbuda, command you that, due notice being first given, you do cause election to be made according to law of a Member to serve in the House of Representatives for the said constituency, and that you do cause the name of such Member when so elected, whether he be present or absent, to be certified to me on date above mentioned.



GIVEN under my hand and the Public Seal this 20<sup>th</sup> day of December and in the first Year of Our Reign, and in the Year of Our Lord 2022

Kodney Louis

Label or direction of Writ

To the Returning Office for the St Mary's North Constituency

A writ of a new Election of a Member for the said Constituency

#### Endorsement

day of

Received the within Writ on the

2022

Returning Officer

Certificate endorsed on Writ

I hereby certify, that the Member elected for the Constituency in pursuance of the within written

Writ is ...... of ......

.....

Returning Officer

# ANTIGUA AND BARBUDA



CHARLES THE THIRD, by the Grace of God, King of Antigua and Barbuda and His other Realms and Territories, Head of the Commonwealth

To the Returning Officer for the Constituency of St. Mary South

#### **GREETINGS:**

**WHEREAS** by section 61 of the Constitution, it is provided that a general election of Member of the House of Representatives shall be held at such times within three months after every dissolution of Parliament as the Governor General, acting in accordance with the advice of the Prime Minister, shall appoint;

AND WHEREAS Parliament stood dissolved on Friday 16th December, 2022;

**AND WHEREAS** the 18<sup>th</sup> day of January, 2023 has been appointed as the date on which the general election shall be held;

**AND WHEREAS** the 28<sup>th</sup> day of December, 2022 and the **BOLANS GOVERNMENT SCHOOL**, have been appointed as the day and place respectively for NOMINATION OF CANDIDATES to contest the election.

**AND WHEREAS** the 18<sup>th</sup> day of January, 2023 has been appointed as the day upon which if necessary, the poll shall be taken.

**AND WHEREAS** the 19<sup>th</sup> day of January, 2023 has been appointed as the day on which the Writ shall be returned to me.

NOW THEREFORE, I, SIR RODNEY WILLIAMS Knight Grand Cross of the most Distinguished Order of St. Michael and St. George, Governor General of Antigua and Barbuda, command you that, due notice being first given, you do cause election to be made according to law of a Member to serve in the House of Representatives for the said constituency, and that you do cause the name of such Member when so elected, whether he be present or absent, to be certified to me on date above mentioned.



GIVEN under my hand and the Public Seal this 20<sup>th</sup> day of December and in the first Year of Our Reign, and in the Year of Our Lord 2022

Kodney Lolling Governor General

Label or direction of Writ

To the Returning Office for the St Mary's South Constituency

A writ of a new Election of a Member for the said Constituency

#### Endorsement

| Received the within Writ on the                      | day of                            | 2022                  |
|------------------------------------------------------|-----------------------------------|-----------------------|
|                                                      | Certificate endorsed on W         | Returning Officer     |
| I hereby certify, that the Member elected<br>Writ is | for the Constituency in pursuance | of the within written |
|                                                      |                                   | Returning Officer     |

# ANTIGUA AND BARBUDA



**CHARLES THE THIRD,** by the Grace of God, King of Antigua and Barbuda and His other Realms and Territories, Head of the Commonwealth

To the Returning Officer for the Constituency of All Saints East & St. Luke

# **GREETINGS:**

No. 73

**WHEREAS** by section 61 of the Constitution, it is provided that a general election of Member of the House of Representatives shall be held at such times within three months after every dissolution of Parliament as the Governor General, acting in accordance with the advice of the Prime Minister, shall appoint; **AND WHEREAS** Parliament stood dissolved on Friday 16<sup>th</sup> December, 2022;

**AND WHEREAS** the 18<sup>th</sup> day of January, 2023 has been appointed as the date on which the general election shall be held;

**AND WHEREAS** the 28<sup>th</sup> day of December, 2022 and the **IRENE B. WILLIAMS GOVERNMENT SCHOOL**, have been appointed as the day and place respectively for NOMINATION OF CANDIDATES to contest the election.

**AND WHEREAS** the 18<sup>th</sup> day of January, 2023 has been appointed as the day upon which if necessary, the poll shall be taken.

**AND WHEREAS** the 19<sup>th</sup> day of January, 2023 has been appointed as the day on which the Writ shall be returned to me.

NOW THEREFORE, I, SIR RODNEY WILLIAMS Knight Grand Cross of the most Distinguished Order of St. Michael and St. George, Governor General of Antigua and Barbuda, command you that, due notice being first given, you do cause election to be made according to law of a Member to serve in the House of Representatives for the said constituency, and that you do cause the name of such Member when so elected, whether he be present or absent, to be certified to me on date above mentioned.



Rodney Lolling

Governor General

# THE ANTIGUA AND BARBUDA OFFICIAL GAZETTE

#### To the Returning Office for the All Saints East & St. Luke Constituency

#### A writ of a new Election of a Member for the said Constituency

#### Endorsement

Received the within Writ on the

day of

2022

Returning Officer

# Certificate endorsed on Writ

Returning Officer

# ANTIGUA AND BARBUDA

# WRIT OF ELECTION

**CHARLES THE THIRD,** by the Grace of God, King of Antigua and Barbuda and His other Realms and Territories, Head of the Commonwealth

To the Returning Officer for the Constituency of All Saints West

#### **GREETINGS:**

**WHEREAS** by section 61 of the Constitution, it is provided that a general election of Member of the House of Representatives shall be held at such times within three months after every dissolution of Parliament as the Governor General, acting in accordance with the advice of the Prime Minister, shall appoint;

AND WHEREAS Parliament stood dissolved on Friday 16th December, 2022;

**AND WHEREAS** the 18<sup>th</sup> day of January, 2023 has been appointed as the date on which the general election shall be held;

**AND WHEREAS** the 28<sup>th</sup> day of December, 2022 and the **SEA VIEW FARM GOVERNMENT SCHOOL**, have been appointed as the day and place respectively for NOMINATION OF CANDIDATES to contest the election.

**AND WHEREAS** the 18<sup>th</sup> day of January, 2023 has been appointed as the day upon which if necessary, the poll shall be taken.

**AND WHEREAS** the 19<sup>th</sup> day of January, 2023 has been appointed as the day on which the Writ shall be returned to me.

NOW THEREFORE, I, SIR RODNEY WILLIAMS Knight Grand Cross of the most Distinguished Order of St. Michael and St. George, Governor General of Antigua and Barbuda, command you that, due notice being first given, you do cause election to be made according to law of a Member to serve in the House of Representatives for the said constituency, and that you do cause the name of such Member when so elected, whether he be present or absent, to be certified to me on date above mentioned.



Kodney Louis Governor General

#### THE ANTIGUA AND BARBUDA OFFICIAL GAZETTE

#### Label or direction of Writ

#### To the Returning Office for the All Saints West Constituency

#### A writ of a new Election of a Member for the said Constituency

#### Endorsement

Received the within Writ on the

day of

2022

Returning Officer

. . . . . . . . . . .

Certificate endorsed on Writ

Returning Officer

# ANTIGUA AND BARBUDA



CHARLES THE THIRD, by the Grace of God, King of Antigua and Barbuda and His other Realms and Territories, Head of the Commonwealth

To the Returning Officer for the Constituency of St. George

#### **GREETINGS:**

**WHEREAS** by section 61 of the Constitution, it is provided that a general election of Member of the House of Representatives shall be held at such times within three months after every dissolution of Parliament as the Governor General, acting in accordance with the advice of the Prime Minister, shall appoint;

AND WHEREAS Parliament stood dissolved on Friday 16th December, 2022;

**AND WHEREAS** the 18<sup>th</sup> day of January, 2023 has been appointed as the date on which the general election shall be held;

**AND WHEREAS** the 28<sup>th</sup> day of December, 2022 and the **POTTERS GOVERNMENT SCHOOL**, have been appointed as the day and place respectively for NOMINATION OF CANDIDATES to contest the election.

**AND WHEREAS** the 18<sup>th</sup> day of January, 2023 has been appointed as the day upon which if necessary, the poll shall be taken.

**AND WHEREAS** the 19<sup>th</sup> day of January, 2023 has been appointed as the day on which the Writ shall be returned to me.

NOW THEREFORE, I, SIR RODNEY WILLIAMS Knight Grand Cross of the most Distinguished Order of St. Michael and St. George, Governor General of Antigua and Barbuda, command you that, due notice being first given, you do cause election to be made according to law of a Member to serve in the House of Representatives for the said constituency, and that you do cause the name of such Member when so elected, whether he be present or absent, to be certified to me on date above mentioned.



Rodney Louis Governor General

#### To the Returning Office for the St. George Constituency

# A writ of a new Election of a Member for the said Constituency

#### Endorsement

Received the within Writ on the

day of

2022

Returning Officer

. . . . . . . . . . .

Certificate endorsed on Writ

I hereby certify, that the Member elected for the Constituency in pursuance of the within written Writ is ...... of ..... 

> . . . . . . . . . . . . Returning Officer

# **ANTIGUA AND BARBUDA**



WRIT OF ELECTION

CHARLES THE THIRD, by the Grace of God, King of Antigua and Barbuda and His other Realms and Territories, Head of the Commonwealth

To the Returning Officer for the Constituency of St. Peter **GREETINGS:** 

> WHEREAS by section 61 of the Constitution, it is provided that a general election of Member of the House of Representatives shall be held at such times within three months after every dissolution of Parliament as the Governor General, acting in accordance with the advice of the Prime Minister, shall appoint;

AND WHEREAS Parliament stood dissolved on Friday 16th December, 2022;

AND WHEREAS the 18<sup>th</sup> day of January, 2023 has been appointed as the date on which the general election shall be held:

AND WHEREAS the 28<sup>th</sup> day of December, 2022 and the PARHAM GOVERNMENT SCHOOL, have been appointed as the day and place respectively for NOMINATION OF CANDIDATES to contest the election.

AND WHEREAS the 18th day of January, 2023 has been appointed as the day upon which if necessary, the poll shall be taken.

AND WHEREAS the 19th day of January, 2023 has been appointed as the day on which the Writ shall be returned to me.

NOW THEREFORE, I, SIR RODNEY WILLIAMS Knight Grand Cross of the most Distinguished Order of St. Michael and St. George, Governor General of Antigua and Barbuda, command you that, due notice being first given, you do cause election to be made according to law of a Member to serve in the House of Representatives for the said constituency, and that you do cause the name of such Member when so elected, whether he be present or absent, to be certified to me on date above mentioned.



GIVEN under my hand and the Public Seal this 20<sup>th</sup> day of December and in the first Year of Our Reign, and in the Year of Our Lord 2022

Rodney Louis Governor General

No. 73

#### Label or direction of Writ

#### To the Returning Office for the St. Peter Constituency

#### A writ of a new Election of a Member for the said Constituency

#### Endorsement

Received the within Writ on the

day of

2022

Returning Officer

# Certificate endorsed on Writ

Returning Officer

#### ANTIGUA AND BARBUDA



# WRIT OF ELECTION

**CHARLES THE THIRD,** by the Grace of God, King of Antigua and Barbuda and His other Realms and Territories, Head of the Commonwealth

To the Returning Officer for the Constituency of St. Philip North

#### **GREETINGS:**

**WHEREAS** by section 61 of the Constitution, it is provided that a general election of Member of the House of Representatives shall be held at such times within three months after every dissolution of Parliament as the Governor General, acting in accordance with the advice of the Prime Minister, shall appoint;

AND WHEREAS Parliament stood dissolved on Friday 16th December, 2022;

**AND WHEREAS** the 18<sup>th</sup> day of January, 2023 has been appointed as the date on which the general election shall be held;

**AND WHEREAS** the 28<sup>th</sup> day of December, 2022 and the **GLANVILLES SECONDARY SCHOOL**, have been appointed as the day and place respectively for NOMINATION OF CANDIDATES to contest the election.

**AND WHEREAS** the 18<sup>th</sup> day of January, 2023 has been appointed as the day upon which if necessary, the poll shall be taken.

**AND WHEREAS** the 19<sup>th</sup> day of January, 2023 has been appointed as the day on which the Writ shall be returned to me.

NOW THEREFORE, I, SIR RODNEY WILLIAMS Knight Grand Cross of the most Distinguished Order of St. Michael and St. George, Governor General of Antigua and Barbuda, command you that, due notice being first given, you do cause election to be made according to law of a Member to serve in the House of Representatives for the said constituency, and that you do cause the name of such Member when so elected, whether he be present or absent, to be certified to me on date above mentioned.



Rodney Lolling

#### Label or direction of Writ

#### To the Returning Office for the St. Philip North Constituency

#### A writ of a new Election of a Member for the said Constituency

#### Endorsement

day of

Received the within Writ on the

2022

Returning Officer

# Certificate endorsed on Writ

Returning Officer

#### ANTIGUA AND BARBUDA



**CHARLES THE THIRD**, by the Grace of God, King of Antigua and Barbuda and His other Realms and Territories, Head of the Commonwealth

To the Returning Officer for the Constituency of St. Philip South

#### **GREETINGS:**

**WHEREAS** by section 61 of the Constitution, it is provided that a general election of Member of the House of Representatives shall be held at such times within three months after every dissolution of Parliament as the Governor General, acting in accordance with the advice of the Prime Minister, shall appoint;

AND WHEREAS Parliament stood dissolved on Friday 16th December, 2022;

**AND WHEREAS** the 18<sup>th</sup> day of January, 2023 has been appointed as the date on which the general election shall be held;

**AND WHEREAS** the 28<sup>th</sup> day of December, 2022 and the **FREETOWN GOVERNMENT SCHOOL**, have been appointed as the day and place respectively for NOMINATION OF CANDIDATES to contest the election.

**AND WHEREAS** the 18<sup>th</sup> day of January, 2023 has been appointed as the day upon which if necessary, the poll shall be taken.

**AND WHEREAS** the 19<sup>th</sup> day of January, 2023 has been appointed as the day on which the Writ shall be returned to me.

NOW THEREFORE, I, SIR RODNEY WILLIAMS Knight Grand Cross of the most Distinguished Order of St. Michael and St. George, Governor General of Antigua and Barbuda, command you that, due notice being first given, you do cause election to be made according to law of a Member to serve in the House of Representatives for the said constituency, and that you do cause the name of such Member when so elected, whether he be present or absent, to be certified to me on date above mentioned.



Kodney Louis Governor General

#### THE ANTIGUA AND BARBUDA OFFICIAL GAZETTE

day of

#### Label or direction of Writ

#### To the Returning Office for the St. Philip South Constituency

#### A writ of a new Election of a Member for the said Constituency

#### Endorsement

Received the within Writ on the

Returning Officer

2022

#### Certificate endorsed on Writ

I hereby certify, that the Member elected for the Constituency in pursuance of the within written Writ is ...... of ......

Returning Officer

# ANTIGUA AND BARBUDA



**CHARLES THE THIRD,** by the Grace of God, King of Antigua and Barbuda and His other Realms and Territories, Head of the Commonwealth

To the Returning Officer for the Constituency of St. Paul

#### **GREETINGS:**

**WHEREAS** by section 61 of the Constitution, it is provided that a general election of Member of the House of Representatives shall be held at such times within three months after every dissolution of Parliament as the Governor General, acting in accordance with the advice of the Prime Minister, shall appoint;

AND WHEREAS Parliament stood dissolved on Friday 16th December, 2022;

**AND WHEREAS** the 18<sup>th</sup> day of January, 2023 has been appointed as the date on which the general election shall be held;

**AND WHEREAS** the 28<sup>th</sup> day of December, 2022 and the **LIBERTA GOVERNMENT SCHOOL**, have been appointed as the day and place respectively for NOMINATION OF CANDIDATES to contest the election.

**AND WHEREAS** the 18<sup>th</sup> day of January, 2023 has been appointed as the day upon which if necessary, the poll shall be taken.

**AND WHEREAS** the 19<sup>th</sup> day of January, 2023 has been appointed as the day on which the Writ shall be returned to me.

NOW THEREFORE, I, SIR RODNEY WILLIAMS Knight Grand Cross of the most Distinguished Order of St. Michael and St. George, Governor General of Antigua and Barbuda, command you that, due notice being first given, you do cause election to be made according to law of a Member to serve in the House of Representatives for the said constituency, and that you do cause the name of such Member when so elected, whether he be present or absent, to be certified to me on date above mentioned.



GIVEN under my hand and the Public Seal this 20<sup>th</sup> day of December and in the first Year of Our Reign, and in the Year of Our Lord 2022

Kodny Louis Governor General

#### Label or direction of Writ

#### To the Returning Office for the St. Paul Constituency

#### A writ of a new Election of a Member for the said Constituency

#### Endorsement

Received the within Writ on the

day of

2022

Returning Officer

# Certificate endorsed on Writ

| I hereby certify, that the Member elected for the | Constituency in pursuance of the within written |
|---------------------------------------------------|-------------------------------------------------|
| Writ is                                           | . of                                            |
|                                                   |                                                 |
|                                                   |                                                 |

Returning Officer

# ANTIGUA AND BARBUDA



**CHARLES THE THIRD,** by the Grace of God, King of Antigua and Barbuda and His other Realms and Territories, Head of the Commonwealth

To the Returning Officer for the Constituency of Barbuda

#### **GREETINGS:**

**WHEREAS** by section 61 of the Constitution, it is provided that a general election of Member of the House of Representatives shall be held at such times within three months after every dissolution of Parliament as the Governor General, acting in accordance with the advice of the Prime Minister, shall appoint;

**AND WHEREAS** Parliament stood dissolved on Friday 16<sup>th</sup> December, 2022;

**AND WHEREAS** the 18<sup>th</sup> day of January, 2023 has been appointed as the date on which the general election shall be held;

**AND WHEREAS** the 28<sup>th</sup> day of December, 2022 and the **HOLY TRINITY GOVERNMENT SCHOOL**, have been appointed as the day and place respectively for NOMINATION OF CANDIDATES to contest the election.

**AND WHEREAS** the 18<sup>th</sup> day of January, 2023 has been appointed as the day upon which if necessary, the poll shall be taken.

**AND WHEREAS** the 19<sup>th</sup> day of January, 2023 has been appointed as the day on which the Writ shall be returned to me.

NOW THEREFORE, I, SIR RODNEY WILLIAMS Knight Grand Cross of the most Distinguished Order of St. Michael and St. George, Governor General of Antigua and Barbuda, command you that, due notice being first given, you do cause election to be made according to law of a Member to serve in the House of Representatives for the said constituency, and that you do cause the name of such Member when so elected, whether he be present or absent, to be certified to me on date above mentioned.



GIVEN under my hand and the Public Seal this 20<sup>th</sup> day of December and in the first Year of Our Reign, and in the Year of Our Lord 2022

Rodney Lillions

Label or direction of Writ

# To the Returning Office for the Barbuda Constituency

#### A writ of a new Election of a Member for the said Constituency

#### Endorsement

Received the within Writ on the

day of

2022

**Returning Officer** 

.....

Certificate endorsed on Writ

I hereby certify, that the Member elected for the Constituency in pursuance of the within written Writ is ...... of ..... 

**Returning Officer** 

# **REPRESENTATION OF THE PEOPLE ACT, CAP. 379**

**Statement of Persons Nominated** 

#### (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. JOHN'S CITY WEST on the 28th day of December, 2022.

| First Column                                                          | Second Column                       |                      | Third Column                                                                                                                                         |                                    | Fourth C | olumn   |
|-----------------------------------------------------------------------|-------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------|---------|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder    | Electoral<br>Numbers |                                                                                                                                                      | Electoral<br>Numbers               | Reason   | Symbol* |
| BROWNE,<br>Gaston, Alphonso<br>Politician<br>Hodges Bay               | BROWNE, Gaston Andro<br>LEE, Luther | on 289<br>1240       | <ol> <li>ALBERT, Samantha</li> <li>CHRISTIAN, Sharmen</li> <li>DOUGLAS, Jeanmore,</li> <li>EMAMUEL, Cristiam Arl</li> <li>GARDINER, Caleb</li> </ol> | 26<br>411<br>537<br>eri 585<br>694 |          | ABLP    |
|                                                                       |                                     |                      | 6. HODGE, Kem<br>7. LEE, Aneka<br>8. RICHARDS, Franklyn                                                                                              | 930<br>1235<br>1682                |          |         |

#### **Statement of Persons Nominated**

#### (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. JOHN'S CITY WEST on the 28th day of December, 2022.

| First Column                                                          | Second Column                    |                      | Third Column                                                                                                                                                                                                                    |                                         | Fourth ( | Column  |
|-----------------------------------------------------------------------|----------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------|---------|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder | Electoral<br>Numbers |                                                                                                                                                                                                                                 | Electoral<br>Numbers                    | Reason   | Symbol* |
| THOMAS,<br>T. Allister Lincoln                                        | SIMON, Albert<br>THOMAS, Ira     | 739<br>782           | <ol> <li>BENJAMIN, Clover Amir</li> <li>DANIEL, Yvonne</li> <li>FREELAND, Carlos</li> <li>GEORGE, Horan</li> <li>HARRIS, Rafiki Adisa</li> <li>HENRY, Sembi</li> <li>KEITH, Rosaleta</li> <li>STEVENS, Jerome Jeremi</li> </ol> | 481<br>678<br>712<br>313<br>892<br>1170 |          | UPP     |

The following persons whose particulars appear in the first column have been nominated and no longer stand nominated for the reasons set out in the fourth column, all in terms of the said Act for the said General Election in the said Constituency. **\* Place Party's initials here** 

# **REPRESENTATION OF THE PEOPLE ACT, CAP. 379**

#### **Statement of Persons Nominated**

#### (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. JOHN'S CITY WEST on the 28th day of December, 2022.

| First Column                                                          | Second Column                    | Third Column         |                           |                      | Fourth Column |         |  |
|-----------------------------------------------------------------------|----------------------------------|----------------------|---------------------------|----------------------|---------------|---------|--|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder | Electoral<br>Numbers |                           | Electoral<br>Numbers | Reason        | Symbol* |  |
| KNIGHT                                                                | LEE, Sean                        | 1242                 | 1. CHRISTIAN, Joel        | 398                  |               | DNA     |  |
| Jamel, Moraine                                                        | MULLIN, Corey                    | 1443                 | 2. EDWARDS, Marvin        | 563                  |               |         |  |
| Carpenter                                                             |                                  |                      | 3. GILBERT, Alex          | 728                  |               |         |  |
| Yorks                                                                 |                                  |                      | 4. KNIGHT-PHILIP, Grisild | a 1203               |               |         |  |
|                                                                       |                                  |                      | 5. MANNIX, Craig          | 1301                 |               |         |  |
|                                                                       |                                  |                      | 6. O'MARDE, Joel          | 586                  |               |         |  |
|                                                                       |                                  |                      | 7. RICHARDSON, Glenroy    | 672                  |               |         |  |
|                                                                       |                                  |                      | 8. WARREN, Teneshia.      | 2040                 |               |         |  |

The following persons whose particulars appear in the first column have been nominated and no longer stand nominated for the reasons set out in the fourth column, all in terms of the said Act for the said General Election in the said Constituency. **\* Place Party's initials here** 

No. 73

#### **Statement of Persons Nominated**

#### (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. JOHN'S CITY EAST on the 28th day of December, 2022.

| First Column                                                          | Second Column                     |                      | nn Third Column                                                                                                                                                                                                |                                                         |        | Column  |
|-----------------------------------------------------------------------|-----------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------|---------|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder  | Electoral<br>Numbers | Names of Assentors                                                                                                                                                                                             | Electoral<br>Numbers                                    | Reason | Symbol* |
| NICHOLAS,<br>Melford<br>Businessman<br>Marble Hill                    | DAVIS, Ashdell<br>WYLLIE, Nyolika | 416<br>1903          | <ol> <li>BROWNE, Akim</li> <li>BUTCHER, Joneiro</li> <li>CABEY, Karian</li> <li>EDWARDS, Kiesa</li> <li>MACK, Shawnita</li> <li>SMITH, Patricia</li> <li>SPENCER, Shemika</li> <li>WILLIAMS, Joanna</li> </ol> | 220<br>270<br>29<br>484<br>1108<br>1640<br>1652<br>1859 |        | ABLP    |

The following persons whose particulars appear in the first column have been nominated and no longer stand nominated for the reasons set out in the fourth column, all in terms of the said Act for the said General Election in the said Constituency. **\* Place Party's initials here** 

# **REPRESENTATION OF THE PEOPLE ACT, CAP. 379**

#### Statement of Persons Nominated

# (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. JOHN'S CITY EAST on the 28th day of December, 2022.

| First Column                                                          | Second Column                    | Third Column         |                                                                                                                                                                                                              |                                                          | Fourth Colu |         |
|-----------------------------------------------------------------------|----------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------|---------|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder | Electoral<br>Numbers | Names of Assentors                                                                                                                                                                                           | Electoral<br>Numbers                                     | Reason      | Symbol* |
| LOVELL,<br>Harold<br>Lawyer<br>Buckley's Village                      | GOMES, Cecilia<br>BRODIE, Jason  | 638<br>18            | <ol> <li>HILL, Donald</li> <li>SAMUEL, Dawn</li> <li>ST. LOUIS, Blondel</li> <li>FRANCIS, Rupert</li> <li>FRANCIS, Wilfred</li> <li>TUITT, Artherton</li> <li>LUKE, Flavia</li> <li>HENRY, Leitha</li> </ol> | 767<br>1574<br>1660<br>563<br>572<br>1770<br>1099<br>741 |             | UPP     |

#### **Statement of Persons Nominated**

#### (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. JOHN'S CITY EAST on the 28th day of December, 2022.

| First Column                                                          | Second Column Third Column Fo     |                      | Third Column Four                                                                                                                                                                                                 |                                                                |        | Column  |
|-----------------------------------------------------------------------|-----------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------|---------|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder  | Electoral<br>Numbers |                                                                                                                                                                                                                   | Electoral<br>Numbers                                           | Reason | Symbol* |
| SMITH,<br>Leon<br>Retired<br>St. Johnston Village                     | NEWSOME, Jarrett<br>JOSEPH, Kwesi | 1313<br>952          | <ol> <li>CALEB, Arsenio</li> <li>CHAMBERS, John</li> <li>LEWIS, Craig</li> <li>MARSHALL, Tevin</li> <li>MCKNIGHT, Ripton</li> <li>MONTERO, Felix Yajatira</li> <li>NASO, Suny</li> <li>NASO, Pie Norma</li> </ol> | 282<br>316<br>1056<br>1128<br>1214<br>al 1262<br>11299<br>1300 |        | DNA     |

The following persons whose particulars appear in the first column have been nominated and no longer stand nominated for the reasons set out in the fourth column, all in terms of the said Act for the said General Election in the said Constituency. **\* Place Party's initials here** 

# **REPRESENTATION OF THE PEOPLE ACT, CAP. 379**

#### **Statement of Persons Nominated**

#### (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. JOHN'S CITY SOUTH on the 28th day of December, 2022.

| First Column                                                               | Second Column                     | Third Column         |                                                                                                                                                                                                                         |                                                      | Fourth Column |         |
|----------------------------------------------------------------------------|-----------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------|---------|
| Name, other names,<br>description and address<br>of persons nominated      | Name of Proposer<br>and Seconder  | Electoral<br>Numbers | Names of Assentors                                                                                                                                                                                                      | Electoral<br>Numbers                                 | Reason        | Symbol* |
| BENJAMIN,<br>Steadroy Cutie<br>Lawyer<br>Sunflower Dr.,<br>Briggins Estate | LEWIS, Theodore<br>MASON, June B. | 57<br>690            | <ol> <li>BENJAMIN, Curran</li> <li>BENJAMIN, Daryl</li> <li>BENJAMIN, Kevon</li> <li>DAVIS, Anika</li> <li>FRITZ, Kelroy Lorenzo</li> <li>FRITZ, Ziah</li> <li>JOSEPH, Faybe Latoya</li> <li>TONGE, Lashonte</li> </ol> | 98<br>100<br>104<br>258<br>209<br>212<br>311<br>1000 |               | ABLP    |

The following persons whose particulars appear in the first column have been nominated and no longer stand nominated for the reasons set out in the fourth column, all in terms of the said Act for the said General Election in the said Constituency. **\* Place Party's initials here** 

27

# **Statement of Persons Nominated**

#### (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. JOHN'S CITY SOUTH on the 28th day of December, 2022.

| First Column Name, other names, description and address of persons nominated | Second Column                    | Third Column         |                                                                                                                                                                                                                             |                         | Fourth Column |         |
|------------------------------------------------------------------------------|----------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------|---------|
|                                                                              | Name of Proposer<br>and Seconder | Electoral<br>Numbers | Names of Assentors                                                                                                                                                                                                          | Electoral<br>Numbers    | Reason        | Symbol* |
| DEFREITAS,<br>Franz<br>Consultant<br>T N Kirnon Street                       | DANIEL, George<br>ELVIN, Onekha  | 130<br>318           | <ol> <li>CADETTE, Rupert</li> <li>CHRISTOPHE, Maya La</li> <li>CHRISTOPHE, Sara</li> <li>ELVIN, Diana</li> <li>ELVIN, Oneal</li> <li>HARRIS, Elderfield W.</li> <li>PETERSON - SIMON, L</li> <li>PHOENIX, Brenda</li> </ol> | 17<br>316<br>317<br>473 |               | UPP     |

The following persons whose particulars appear in the first column have been nominated and no longer stand nominated for the reasons set out in the fourth column, all in terms of the said Act for the said General Election in the said Constituency. **\* Place Party's initials here** 

# **REPRESENTATION OF THE PEOPLE ACT, CAP. 379**

# **Statement of Persons Nominated**

#### (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. JOHN'S CITY SOUTH on the 28th day of December, 2022.

| First Column                                                          | Second Column                    | Third Column         |                                                                                                                                                                                                                        |                                                     | Fourth Column |         |
|-----------------------------------------------------------------------|----------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------|---------|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder | Electoral<br>Numbers | Names of Assentors                                                                                                                                                                                                     | Electoral<br>Numbers                                | Reason        | Symbol* |
| TIMOTHY,<br>Roland<br>Customer Service<br>Representative<br>Yorks     | ELVIN, Onesha<br>EDWARD, Mary    | 319<br>300           | <ol> <li>BARNES, Mignonette</li> <li>GOODWIN, Michelle</li> <li>HARRIS, Leshelle</li> <li>JARVIS, Jermal</li> <li>JOHNSON, Donald</li> <li>MEYER, Willa</li> <li>ROMAN, Carmen</li> <li>SEAMAN, Christopher</li> </ol> | 81<br>433<br>476<br>565<br>149<br>709<br>177<br>895 |               | DNA     |

#### **Statement of Persons Nominated**

(Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. JOHN'S RURAL WEST on the 28th day of December, 2022.

| First Column                                                          | Second Column                  |                      | Third Column                                    | Fourth Column        |        |         |
|-----------------------------------------------------------------------|--------------------------------|----------------------|-------------------------------------------------|----------------------|--------|---------|
| Name, other names,<br>description and address<br>of persons nominated | 1                              | Electoral<br>Numbers |                                                 | Electoral<br>Numbers | Reason | Symbol* |
| CHRISTIAN,<br>Gail Jose A.                                            | CHRISTIAN,<br>Leroy Emanuel M. | 61                   | 1. CHRISTOPHER, Leroy<br>Garfield               | 558                  |        | ABLP    |
| Lawyer<br>Five Islands                                                | GEORGE, Knatiqueka<br>Talijah  | 643                  | 2. DICKENSON nee CASMI<br>Andrea                | R, 84                |        |         |
|                                                                       | 5                              |                      | 3. GORDON, Neil Anthony                         | 682                  |        |         |
|                                                                       |                                |                      | 4. MACK, Uriah Theophilus                       | 1174                 |        |         |
|                                                                       |                                |                      | 5. MASCALL, Nekisha Alicia                      | a 1223               |        |         |
|                                                                       |                                |                      | 6. MEADE nee EDWARDS,<br>Glynis – Joy Bernadine | 279                  |        |         |
|                                                                       |                                |                      | 7. WILLIAMS, George Victo                       | ria 378              |        |         |
|                                                                       |                                |                      | 8. XAVIER nee SINGH,<br>Gaitri Ann              | 3074                 |        |         |

The following persons whose particulars appear in the first column have been nominated and no longer stand nominated for the reasons set out in the fourth column, all in terms of the said Act for the said General Election in the said Constituency. **\* Place Party's initials here** 

#### **REPRESENTATION OF THE PEOPLE ACT, CAP. 379**

#### **Statement of Persons Nominated**

# (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. JOHN'S RURAL WEST on the 28th day of December, 2022.

| First Column                                                    | Second Column                    |                      | Third Column                           | Fourth Column        |        |         |
|-----------------------------------------------------------------|----------------------------------|----------------------|----------------------------------------|----------------------|--------|---------|
| Name, other names, description and address of persons nominated | Name of Proposer<br>and Seconder | Electoral<br>Numbers | Names of Assentors                     | Electoral<br>Numbers | Reason | Symbol* |
| LEWIS,<br>Richard Sylvester T.                                  | SPENCER,<br>Winston D. Baldwin   | 2721                 | 1. BENJAMIN, Chevaughn<br>Dalton       | 226                  |        | UPP     |
| I.T. Consultant                                                 | LEWIS NEE GRINDI                 | EY.                  | 2. EDMAN, Doreen Elizabeth             | n 803                |        |         |
| Union Road                                                      | Jessie G.                        | 1808                 | 3. HENRY, Carmen Brook<br>Farrhar.     | 1261                 |        |         |
|                                                                 |                                  |                      | 4. JOSEPH, Sandra Agatha               | 1646                 |        |         |
|                                                                 |                                  |                      | 5. MANNIX, Vlaun Jason<br>Kevin        | 1855                 |        |         |
|                                                                 |                                  |                      | 6. MARTIN, Glen Romeo                  | 248                  |        |         |
|                                                                 |                                  |                      | 7. OSBOURNE nee PETERS<br>Heidi Eloise | , 2165               |        |         |
|                                                                 |                                  |                      | 8. PHILIP, Bernadine Emelda            | ı 1433               |        |         |

# **Statement of Persons Nominated**

(Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. JOHN'S RURAL WEST on the 28th day of December, 2022.

| First Column Name, other names, description and address of persons nominated | Second Column                    |                      | Third Column                                    |                      |        | Fourth Column |  |  |
|------------------------------------------------------------------------------|----------------------------------|----------------------|-------------------------------------------------|----------------------|--------|---------------|--|--|
|                                                                              | Name of Proposer<br>and Seconder | Electoral<br>Numbers |                                                 | Electoral<br>Numbers | Reason | Symbol*       |  |  |
| RICHARDSON,<br>Stephen, Orson                                                | RICHARDSON,<br>Dulcie Annette    | 2400                 | 1. DEFOE, Dorian<br>2. FRANCIS, Shamauly Erinmo | 722<br>re 993        |        | DNA           |  |  |
| Real Estate Developer                                                        | RICHARDSON,                      | 2403                 | 3. HENRY, Leonar                                | 1293                 |        |               |  |  |
| Buckley's Street,                                                            | Keithley Ranjit L.               |                      | 4. LEWIS, Anselm Shaquane                       | 1782                 |        |               |  |  |
| Green Bay                                                                    |                                  |                      | 5. LEWIS, Yonica Ann                            | 1806                 |        |               |  |  |
|                                                                              |                                  |                      | 6. RICHARDSON, Leon Bertra                      | ind 2405             |        |               |  |  |
|                                                                              |                                  |                      | 7. RICHARDSON,<br>William Wadsworth             | 326                  |        |               |  |  |
|                                                                              |                                  |                      | 8. SAMUEL, Amia Kaley R.                        | 1606                 |        |               |  |  |

The following persons whose particulars appear in the first column have been nominated and no longer stand nominated for the reasons set out in the fourth column, all in terms of the said Act for the said General Election in the said Constituency. **\* Place Party's initials here** 

# **REPRESENTATION OF THE PEOPLE ACT, CAP. 379**

# **Statement of Persons Nominated**

# (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. JOHN'S RURAL WEST on the 28th day of December, 2022.

| First Column                                                          | Second Column                                           | Third Column         |                                                                                                                                                                                                                                                                             |                      | Fourth Column |         |  |
|-----------------------------------------------------------------------|---------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------|---------|--|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder                        | Electoral<br>Numbers |                                                                                                                                                                                                                                                                             | Electoral<br>Numbers | Reason        | Symbol* |  |
| CARTY,<br>Anderson E.<br>Manager<br>Green Bay                         | DAVIS, David Mahijah<br>MAILE, Elderfield<br>Montgomery | 682<br>1848          | <ol> <li>FRANCIS, Justin Keith</li> <li>KIRWAN, Dequanie Deonjis</li> <li>LAMONTHE, Aliston Trevo</li> <li>MILLET, Kevin Corriet</li> <li>RICHARDS, Claudius Kevin</li> <li>SAMUEL, Jovaughnie Zian</li> <li>THOMAS, Edson Leslie</li> <li>WHYTE, Merlin Prescot</li> </ol> | r 1739<br>2048       |               | INDP    |  |

# Statement of Persons Nominated

(Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. JOHN'S RURAL SOUTH on the 28th day of December, 2022.

| First Column                                                    | Second Column                    |                      | Third Column                        | Fourth Column        |        |         |
|-----------------------------------------------------------------|----------------------------------|----------------------|-------------------------------------|----------------------|--------|---------|
| Name, other names, description and address of persons nominated | Name of Proposer<br>and Seconder | Electoral<br>Numbers | Names of Assentors                  | Electoral<br>Numbers | Reason | Symbol* |
| MATTHEW,                                                        | GILPIN, Clint.                   | 493                  | 1. ANTHONY, Nikishaw                | 44                   |        | ABLP    |
| Daryll Sylvester                                                | ANDREW, nee BROW                 | VNE 37               | 2. CATANO, BAEZ, Jose               | 234                  |        |         |
| Businessman                                                     | Dian                             |                      | 3. CHRISTOPHER, Devin.              | 268                  |        |         |
| Reinfrews, St. George                                           |                                  |                      | 4. ESDAILE nee, ABICOMI<br>Margaret | BE 410               |        |         |
|                                                                 |                                  |                      | 5. HODGE Anzinger                   | 705                  |        |         |
|                                                                 |                                  |                      | 6. ISAAC, Algen                     | 764                  |        |         |
|                                                                 |                                  |                      | 7. SHAW, Thommy-Gayle               | 1155                 |        |         |
|                                                                 |                                  |                      | 8. TITUS, Carolyn Y                 | 779                  |        |         |

The following persons whose particulars appear in the first column have been nominated and no longer stand nominated for the reasons set out in the fourth column, all in terms of the said Act for the said General Election in the said Constituency. **\* Place Party's initials here** 

# **REPRESENTATION OF THE PEOPLE ACT, CAP. 379**

#### **Statement of Persons Nominated**

#### (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. JOHN'S RURAL SOUTH on the 28th day of December, 2022.

| First Column                                                          | Second Column                    | Third Column         |                                                                 |                      | Fourth Column |         |
|-----------------------------------------------------------------------|----------------------------------|----------------------|-----------------------------------------------------------------|----------------------|---------------|---------|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder | Electoral<br>Numbers | Names of Assentors                                              | Electoral<br>Numbers | Reason        | Symbol* |
| POTTER nee SAMUEL<br>Gladys                                           | POTTER, Mark<br>PETERS, Emerson  | 1235<br>1001         | <ol> <li>ABBOTT, Volda</li> <li>ALEXANDER, Bridgette</li> </ol> | 5<br>18              |               | UPP     |
| Entrepreneur                                                          |                                  |                      | 3. EWARDS Grantley                                              | 391                  |               |         |
| Grays Hill                                                            |                                  |                      | 4. DWARDS, nee Martin<br>Margaret                               | 407                  |               |         |
|                                                                       |                                  |                      | 5. FREDERICK, Fitzmore                                          | 246                  |               |         |
|                                                                       |                                  |                      | 6. GREEN, Sean R                                                | 517                  |               |         |
|                                                                       |                                  |                      | 7. GORE, Kenika                                                 | 506                  |               |         |
|                                                                       |                                  |                      | 8. HUGHES, Ursula                                               | 599                  |               |         |

# **Statement of Persons Nominated**

#### (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. JOHN'S RURAL SOUTH on the 28th day of December, 2022.

| First Column                                                          | Second Column                    | Third Column         |                                      |                      | Fourth Column |         |
|-----------------------------------------------------------------------|----------------------------------|----------------------|--------------------------------------|----------------------|---------------|---------|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder | Electoral<br>Numbers |                                      | Electoral<br>Numbers | Reason        | Symbol* |
| THOMAS,                                                               | MASSIAH, Rose                    | 537                  | 1. BAZIL, Thisia                     | 103                  |               | DNA     |
| Tecla                                                                 | SHAW, Carmen                     | 1152                 | 2. BROWNE, Donnamae                  | 179                  |               |         |
| Manager                                                               |                                  |                      | 3. CAMPBELL, Joseyann                | 199                  |               |         |
| Gunthropes                                                            |                                  |                      | 4. HECTOR, Jaquiha.                  | 542                  |               |         |
| Estate                                                                |                                  |                      | 5. MESSIAH, Kofi                     | 840                  |               |         |
|                                                                       |                                  |                      | 6. MORRIS, nee HORSFOR<br>Cortinella | D 586                |               |         |
|                                                                       |                                  |                      | 7. RICHARDSON, Harold                | 1082                 |               |         |
|                                                                       |                                  |                      | 8. SIMMONS, Candez                   | 716                  |               |         |

The following persons whose particulars appear in the first column have been nominated and no longer stand nominated for the reasons set out in the fourth column, all in terms of the said Act for the said General Election in the said Constituency. **\* Place Party's initials here** 

# **REPRESENTATION OF THE PEOPLE ACT, CAP. 379**

#### **Statement of Persons Nominated**

# (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. JOHN'S RURAL SOUTH on the 28th day of December, 2022.

| First Column                                                          | Second Column                       | Third Column         |                                                                                               |                      | Fourth Column |         |
|-----------------------------------------------------------------------|-------------------------------------|----------------------|-----------------------------------------------------------------------------------------------|----------------------|---------------|---------|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder    | Electoral<br>Numbers | Names of Assentors                                                                            | Electoral<br>Numbers | Reason        | Symbol* |
| PERO-WESTON,<br>Gail                                                  | HARVEY, Terrance<br>SIMON, Beatrice | 658<br>1416          | 1. BELLOT, Centilia Hadasa<br>2. BELLOT, David.                                               | 103                  |               | INDP    |
| Attorney<br>Lightfoot                                                 |                                     |                      | <ol> <li>BELLOT Delicia</li> <li>CHARLES, Kennella.</li> <li>CHARLES, Voltaire</li> </ol>     | 104<br>119<br>126    |               |         |
|                                                                       |                                     |                      | <ol> <li>FERRIS, Devon Norris</li> <li>PRYCE, Dion Wayne</li> <li>SIMON, Joseph N.</li> </ol> | 435<br>1250<br>1403  |               |         |

#### **Statement of Persons Nominated**

(Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. JOHN'S RURAL EAST on the 28th day of December, 2022.

| First Column                                                          | Second Column                       | Third Column         |                                                                                                                                                                                                                                 |                                                     | Fourth Column |         |
|-----------------------------------------------------------------------|-------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------|---------|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder    | Electoral<br>Numbers | Names of Assentors                                                                                                                                                                                                              | Electoral<br>Numbers                                | Reason        | Symbol* |
| BROWNE,<br>Maria Vanessa<br>Business Director<br>Hodges Bay           | MASON, Claudette<br>SINCLAIR, Imani | 1699<br>2351         | <ol> <li>ALEXANDER, Everette</li> <li>ANTHONY, Baldwin</li> <li>ARMSTRONG, Nadine</li> <li>CHRISTOPHER, Carl</li> <li>FANE, Elisabeth</li> <li>GOVIA, Shenella</li> <li>ISAACS, Claudette</li> <li>JARVIS, Sylvester</li> </ol> | 34<br>86<br>87<br>475<br>803<br>760<br>1542<br>1057 |               | ABLP    |

The following persons whose particulars appear in the first column have been nominated and no longer stand nominated for the reasons set out in the fourth column, all in terms of the said Act for the said General Election in the said Constituency. **\* Place Party's initials here** 

# **REPRESENTATION OF THE PEOPLE ACT, CAP. 379**

#### **Statement of Persons Nominated**

#### (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. JOHN'S RURAL EAST on the 28th day of December, 2022.

| First Column                                                          | Second Column                    | Third Column         |                                  |                      | Fourth Column |         |
|-----------------------------------------------------------------------|----------------------------------|----------------------|----------------------------------|----------------------|---------------|---------|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder | Electoral<br>Numbers | Names of Assentors               | Electoral<br>Numbers | Reason        | Symbol* |
| BIRD,<br>Ivor Sean                                                    | EMMANUEL, Roger<br>Algernon      | 771                  | 1. CANTERBURY, Andrea<br>Edith   | 384                  |               | UPP     |
| Media Personnel                                                       | GUMBS, Iris-Mae Hila             | ry 1057              | 2. CONNOR, Sherwin Laws          |                      |               |         |
| Renfrews                                                              |                                  |                      | 3. DAVIS, Rudolph                | 460                  |               |         |
|                                                                       |                                  |                      | 4. DUNROD, Sean Anthony          |                      |               |         |
|                                                                       |                                  |                      | 5. FRANCIS, Kirk Patrick         | 646                  |               |         |
|                                                                       |                                  |                      | 6. MACDOUGAL, Dion<br>Sylvester  | 1317                 |               |         |
|                                                                       |                                  |                      | 7. MATTHEWS, Petronella<br>Odeth | 1408                 |               |         |
|                                                                       |                                  |                      | 8. MCKAY, Curtis Antonio         | 1741                 |               |         |

# **Statement of Persons Nominated**

#### (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. JOHN'S RURAL EAST on the 28th day of December, 2022.

| First Column Name, other names, description and address of persons nominated | Second Column                    | Third Column         |                                                                                                                                                                                                                         |                      | Fourth Column |         |
|------------------------------------------------------------------------------|----------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------|---------|
|                                                                              | Name of Proposer<br>and Seconder | Electoral<br>Numbers | Names of Assentors                                                                                                                                                                                                      | Electoral<br>Numbers | Reason        | Symbol* |
| YOUNG,<br>Theo Adolphus<br>Driving Instructor<br>Lightfoot West              | JAMES, Latoya<br>SMITH, Leon     | 1028<br>1931         | <ol> <li>BOBB, Elson</li> <li>CARABELLO, Margarita</li> <li>EVANGELISTA, Maria</li> <li>HENDRICKSON, Tiffany</li> <li>JOSEPH, Latoya</li> <li>SMITH, Olive</li> <li>TAYLOR, Uriah</li> <li>WESTON, Gwendolyn</li> </ol> | 579                  |               | DNA     |

The following persons whose particulars appear in the first column have been nominated and no longer stand nominated for the reasons set out in the fourth column, all in terms of the said Act for the said General Election in the said Constituency. **\* Place Party's initials here** 

# **REPRESENTATION OF THE PEOPLE ACT, CAP. 379**

# Statement of Persons Nominated

# (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. JOHN'S RURAL NORTH on the 28th day of December, 2022.

| First Column<br>Name, other names,<br>description and address<br>of persons nominated | Second Column                        | Third Column         |                                                                                                                                                                                                                 |                                                          | Fourth Column |         |
|---------------------------------------------------------------------------------------|--------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------|---------|
|                                                                                       | Name of Proposer<br>and Seconder     | Electoral<br>Numbers | Names of Assentors                                                                                                                                                                                              | Electoral<br>Numbers                                     | Reason        | Symbol* |
| FERNANDEZ,<br>Charles Anthony<br>Clerk<br>Paradise View                               | FERNANDEZ, Jill<br>POTER, Rolston E. | 743<br>1895          | <ol> <li>NICHOLAS, Wanda</li> <li>ABRAHAM, Peter</li> <li>GOODWIN, Jules</li> <li>RYAN, Margo</li> <li>BAILEY, Edith</li> <li>MORGAN, Celia</li> <li>O'DONOGHUE, Angelica</li> <li>SANTOS, Carol Ann</li> </ol> | 1178<br>16<br>910<br>1356<br>1161<br>715<br>1784<br>2072 |               | ABLP    |

# **Statement of Persons Nominated**

(Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. JOHN'S RURAL NORTH on the 28th day of December, 2022.

| First Column                                                          | Second Column                    | Third Column         |                                 |                      |        | Fourth Column |  |
|-----------------------------------------------------------------------|----------------------------------|----------------------|---------------------------------|----------------------|--------|---------------|--|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder | Electoral<br>Numbers | Names of Assentors              | Electoral<br>Numbers | Reason | Symbol*       |  |
| QUINN WILLIAMS,                                                       | THOMAS, Terry-Ann                | 1517                 | 1. WILLIAMS, Steve              | 1625                 |        | UPP           |  |
| Pearl Emily                                                           | LEWIS, Olson                     | 1483                 | 2. HUNTE, Ackiesha              | 1112                 |        |               |  |
| Banker                                                                |                                  |                      | 3. HODGE, Errol                 | 695                  |        |               |  |
| Coolidge                                                              |                                  |                      | 4. SPENCER-WALCOTT,<br>Gwynneth | 2204                 |        |               |  |
|                                                                       |                                  |                      | 5. DEAR, Monica                 | 361                  |        |               |  |
|                                                                       |                                  |                      | 6. LINDSAY, Joycelyn            | 1491                 |        |               |  |
|                                                                       |                                  |                      | 7. WILLIAMS MAYNARD,<br>Irene   | 1626                 |        |               |  |
|                                                                       |                                  |                      | 8. ROSEAU, Terese D.            | 2022                 |        |               |  |

The following persons whose particulars appear in the first column have been nominated and no longer stand nominated for the reasons set out in the fourth column, all in terms of the said Act for the said General Election in the said Constituency. **\* Place Party's initials here** 

# **REPRESENTATION OF THE PEOPLE ACT, CAP. 379**

#### Statement of Persons Nominated

#### (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. JOHN'S RURAL NORTH on the 28th day of December, 2022.

| First Column Name, other names, description and address of persons nominated | Second Column                        |                      | Third Column                                                                                                                                                                                                                      | Fourth Column                                            |        |         |
|------------------------------------------------------------------------------|--------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------|---------|
|                                                                              | Name of Proposer<br>and Seconder     | Electoral<br>Numbers | Names of Assentors                                                                                                                                                                                                                | Electoral<br>Numbers                                     | Reason | Symbol* |
| RIVERA,<br>Louis Armand<br>Customer Service<br>Representative<br>Old Runway  | ARRINDELL, Barbara<br>JOYCE, Murissa | a A. 128<br>1342     | <ol> <li>MASSIAH, Matthew</li> <li>MASSIAH, Margaret</li> <li>FORTUNE, Winsdale</li> <li>AMBROSE, Milinette</li> <li>RICHARDSON, Jahleel</li> <li>DESCHAMPS, Althea</li> <li>HAWKINS, Lee-Ann</li> <li>HAWKINS, Daidre</li> </ol> | 1591<br>1590<br>771<br>82<br>1318<br>632<br>1033<br>1031 |        | DNA     |

The following persons whose particulars appear in the first column have been nominated and no longer stand nominated for the reasons set out in the fourth column, all in terms of the said Act for the said General Election in the said Constituency. **\* Place Party's initials here** 

35

# **Statement of Persons Nominated**

#### (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. MARY'S NORTH on the 28th day of December, 2022.

| First Column                                                          | Second Column                    | Third Column         |                                |                      |        | Fourth Column |  |
|-----------------------------------------------------------------------|----------------------------------|----------------------|--------------------------------|----------------------|--------|---------------|--|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder | Electoral<br>Numbers | Names of Assentors             | Electoral<br>Numbers | Reason | Symbol*       |  |
| JOSEPH,                                                               | DEAN, Keva                       | 273                  | 1. FRANCIS, Lyndon             | 362                  |        | ABLP          |  |
| Molwyn Morgoson                                                       | LOCKHART, Brenda                 | 848                  | 2. GEORGE, Trevor              | 394                  |        |               |  |
| Politician                                                            |                                  |                      | 3. JOSEPH, Dannis              | 681                  |        |               |  |
| Jennings Village                                                      |                                  |                      | 4. PETERS, Easton              | 887                  |        |               |  |
|                                                                       |                                  |                      | 5. PHILLIP-DREW, Gloria        | 914                  |        |               |  |
|                                                                       |                                  |                      | 6. PRINCE, Bonne               | 1054                 |        |               |  |
|                                                                       |                                  |                      | 7. SKERRIT-KNIGHT,<br>Beverley | 1316                 |        |               |  |
|                                                                       |                                  |                      | 8. WESTON, Fitzroy             | 1362                 |        |               |  |

The following persons whose particulars appear in the first column have been nominated and no longer stand nominated for the reasons set out in the fourth column, all in terms of the said Act for the said General Election in the said Constituency. **\* Place Party's initials here** 

# **REPRESENTATION OF THE PEOPLE ACT, CAP. 379**

#### **Statement of Persons Nominated**

# (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. MARY'S NORTH on the 28th day of December, 2022.

| First Column           Name, other names,           description and address           of persons nominated | Second Column                    | Third Column         |                                                                                                                                                                                                                    |                                                            | Fourth Column |         |
|------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------|---------|
|                                                                                                            | Name of Proposer<br>and Seconder | Electoral<br>Numbers | Names of Assentors                                                                                                                                                                                                 | Electoral<br>Numbers                                       | Reason        | Symbol* |
| JOSEPH,<br>Johnathan<br>Manager<br>Jennings Village                                                        | GEORGE, Leon<br>PELLE, Laurie    | 429<br>878           | <ol> <li>GORE, Kathleen</li> <li>LOVELL, Goldine</li> <li>PARKER, Perlina</li> <li>ROBERTS, Robin</li> <li>SOUTHWELL, Dale</li> <li>THOMPSON, Jessica</li> <li>WALKER, Cutelyn</li> <li>WILLIAMS, Renee</li> </ol> | 504<br>721<br>1015<br>1112<br>1324<br>1138<br>1344<br>1488 |               | UPP     |

### **Statement of Persons Nominated**

(Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. MARY'S NORTH on the 28th day of December, 2022.

| First Column                                                               | Second Column                       | Third Column         |                                                                                                                                                                                                                 |                                                              | Fourth Column |         |
|----------------------------------------------------------------------------|-------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------|---------|
| Name, other names,<br>description and address<br>of persons nominated      | Name of Proposer<br>and Seconder    | Electoral<br>Numbers | Names of Assentors                                                                                                                                                                                              | Electoral<br>Numbers                                         | Reason        | Symbol* |
| JOSEPH,<br>Kisean Jesse<br>Environmental<br>Consultant<br>Carnival Gardens | TONGE, Jalanie<br>RICHARDS, Jo-anne | 1399<br>738          | <ol> <li>ASKA, Lataria</li> <li>FERDINAND, Deolia</li> <li>FERDINAND-LEWIS,</li> <li>JARVIS, Condon</li> <li>LAKE, Jemoyah</li> <li>MORRIS, Mc'Ewen</li> <li>PARKS, Pauline</li> <li>WARNER, Celeary</li> </ol> | 64<br>256<br>Donetta 409<br>413<br>673<br>952<br>647<br>1432 |               | DNA     |

The following persons whose particulars appear in the first column have been nominated and no longer stand nominated for the reasons set out in the fourth column, all in terms of the said Act for the said General Election in the said Constituency. **\* Place Party's initials here** 

## **REPRESENTATION OF THE PEOPLE ACT, CAP. 379**

# **Statement of Persons Nominated**

#### (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. MARY'S SOUTH on the 28th day of December, 2022.

| First Column                                                          | Second Column                    | Third Column         |                      |                      | Fourth Column |         |
|-----------------------------------------------------------------------|----------------------------------|----------------------|----------------------|----------------------|---------------|---------|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder | Electoral<br>Numbers | Names of Assentors   | Electoral<br>Numbers | Reason        | Symbol* |
| MARSHALL,                                                             | AARON, Woodman                   | 6                    | 1. AARON, Vere       | 18                   |               | ABLP    |
| Samantha                                                              | SIMON, Conrad                    | 1299                 | 2. BROWNE, Marcel    | 117                  |               |         |
| Lawyer                                                                |                                  |                      | 3. DAVID, Donald     | 329                  |               |         |
| Friars Hill                                                           |                                  |                      | 4. EDWARDS, Monica   | 393                  |               |         |
|                                                                       |                                  |                      | 5. GREGG, Carlene    | 574                  |               |         |
|                                                                       |                                  |                      | 6. JOSEPH, Norrell   | 845                  |               |         |
|                                                                       |                                  |                      | 7. ROBERTS, Chrystel | 1204                 |               |         |
|                                                                       |                                  |                      | 8. STRANN, Tiffany   | 1390                 |               |         |

# **Statement of Persons Nominated**

#### (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. MARY'S SOUTH on the 28th day of December, 2022.

| First Column                                                          | Second Column                    | Third Column         |                      |                      | Fourth Column |         |
|-----------------------------------------------------------------------|----------------------------------|----------------------|----------------------|----------------------|---------------|---------|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder | Electoral<br>Numbers | Names of Assentors   | Electoral<br>Numbers | Reason        | Symbol* |
| SIMON,                                                                | GEORGE, Dwayne                   | 501                  | 1. BROOKES, Garreth  | 92                   |               | UPP     |
| Kelvin Craig                                                          | HENRY, Justin                    | 641                  | 2. FRANCIS, Lebert   | 465                  |               |         |
| _                                                                     |                                  |                      | 3. JOHNSON, Joycelyn | 786                  |               |         |
|                                                                       |                                  |                      | 4. JOSEPH, Adelaide  | 795                  |               |         |
|                                                                       |                                  |                      | 5. JOSEPH, Anthonya  | 804                  |               |         |
|                                                                       |                                  |                      | 6. MARTIN, Deborah   | 987                  |               |         |
|                                                                       |                                  |                      | 7. MURRAY, Maria     | 1059                 |               |         |
|                                                                       |                                  |                      | 8. PETERS, Monique   | 1115                 |               |         |

The following persons whose particulars appear in the first column have been nominated and no longer stand nominated for the reasons set out in the fourth column, all in terms of the said Act for the said General Election in the said Constituency. **\* Place Party's initials here** 

# **REPRESENTATION OF THE PEOPLE ACT, CAP. 379**

# **Statement of Persons Nominated**

#### (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. MARY'S SOUTH on the 28th day of December, 2022.

| First Column                                                          | Second Column                    | Third Column         |                      |                      | Fourth Column |         |
|-----------------------------------------------------------------------|----------------------------------|----------------------|----------------------|----------------------|---------------|---------|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder | Electoral<br>Numbers | Names of Assentors   | Electoral<br>Numbers | Reason        | Symbol* |
| ANTONIO,                                                              | WEBB, Kemeshia                   | 1533                 | 1. ANTONIO, Heather  | 78                   |               | DNA     |
| Andrew Joshua Joel                                                    | LEWIS, Iwilda                    | 923                  | 2. ASTAPHAN, Laddona | 85                   |               |         |
| Tour Guide                                                            |                                  |                      | 3. BATCHELOR, Ore    | 115                  |               |         |
| Bolans Village                                                        |                                  |                      | 4. BRIGHT, Sharma    | 154                  |               |         |
|                                                                       |                                  |                      | 5. KISNA, Cerriesa   | 894                  |               |         |
|                                                                       |                                  |                      | 6. KISNA, Natasha    | 895                  |               |         |
|                                                                       |                                  |                      | 7. THOMPSON, Foster  | 1430                 |               |         |
|                                                                       |                                  |                      | 8. STEWART, Raheem   | 1386                 |               |         |

# **Statement of Persons Nominated**

#### (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ALL SAINTS EAST & ST. LUKE on the 28th day of December, 2022.

| First Column                                                          | Second Column                    |                      | Third Column                                              | Fourth Column        |        |         |
|-----------------------------------------------------------------------|----------------------------------|----------------------|-----------------------------------------------------------|----------------------|--------|---------|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder | Electoral<br>Numbers | Names of Assentors                                        | Electoral<br>Numbers | Reason | Symbol* |
| JAMES,                                                                | CARR, Nalda                      | 259                  | 1. FRANCIS, Tanesha                                       | 330                  |        | ABLP    |
| Colin,<br>Politician/Journalist                                       | MATTHEW, Wentwort                | n 584                | <ol> <li>JAMES, Tessie</li> <li>JOSEPH, Althea</li> </ol> | 812<br>855           |        |         |
| Buckley's                                                             |                                  |                      | 4. LEWIS, Prudence                                        | 1019                 |        |         |
|                                                                       |                                  |                      | 4. LEWIS, Rufus                                           | 672                  |        |         |
|                                                                       |                                  |                      | 5. MERCHANT, Rosetta                                      | 1100                 |        |         |
|                                                                       |                                  |                      | 6. RICHARDS, Christopher                                  | 844                  |        |         |
|                                                                       |                                  |                      | 7. STOUTE, Lauretta                                       | 781                  |        |         |

The following persons whose particulars appear in the first column have been nominated and no longer stand nominated for the reasons set out in the fourth column, all in terms of the said Act for the said General Election in the said Constituency. **\* Place Party's initials here** 

# **REPRESENTATION OF THE PEOPLE ACT, CAP. 379**

## Statement of Persons Nominated

#### (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ALL SAINTS EAST & ST. LUKE on the 28th day of December, 2022.

| First Column                                                          | Second Column                    | Third Column         |                                                                                                                                                                                                                               |                                                           | Fourth Column |         |
|-----------------------------------------------------------------------|----------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------|---------|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder | Electoral<br>Numbers |                                                                                                                                                                                                                               | Electoral<br>Numbers                                      | Reason        | Symbol* |
| PRINGLE,<br>L. Jamale<br>Manager<br>Tyrells                           | KNIGHT, Karil<br>BURTON, Cavil   | 634<br>210           | <ol> <li>BROWNE, Deon</li> <li>DAVID, Zenworth</li> <li>JAMES, Ronald</li> <li>JAMES, Sherry-Ann</li> <li>JAMES - GEORGE, Veron</li> <li>ROBERTS, Weston</li> <li>7VERSAILLES, Juliette</li> <li>WILLIAMS, Delicia</li> </ol> | 179<br>247<br>166<br>809<br>ica 816<br>1307<br>823<br>849 |               | UPP     |

# **Statement of Persons Nominated**

#### (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ALL SAINTS EAST & ST. LUKE on the 28th day of December, 2022.

| First Column                                                          | Second Column                           |                      | Third Column                                                                                                                                                                                                    | Fourth Column                                          |        |         |
|-----------------------------------------------------------------------|-----------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------|---------|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder        | Electoral<br>Numbers |                                                                                                                                                                                                                 | Electoral<br>Numbers                                   | Reason | Symbol* |
| KNIGHT,<br>Avoy Rolston<br>Head Chef<br>Swetes Villlage               | JACOB PHILLIP, Aene<br>ROBINSON, Evette | elle 782<br>703      | <ol> <li>CHARLES, Murphy</li> <li>HARRIS, Iotha</li> <li>ANTHONY HARRIS, Ioth</li> <li>HARRIS, Janet</li> <li>HARPER, Dameeke</li> <li>HORSFORD, Eldica</li> <li>ISAAC, Joy</li> <li>SAMUEL, Claudia</li> </ol> | 51<br>318<br>a 324<br>654<br>385<br>360<br>486<br>1338 |        | DNA     |

The following persons whose particulars appear in the first column have been nominated and no longer stand nominated for the reasons set out in the fourth column, all in terms of the said Act for the said General Election in the said Constituency. **\* Place Party's initials here** 

#### **REPRESENTATION OF THE PEOPLE ACT, CAP. 379**

#### Statement of Persons Nominated

#### (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ALL SAINTS WEST on the 28th day of December, 2022.

| First Column                                                          | Second Column                       | Third Column         |                                                                                                                                                                                                               |                      | Fourth (                                             | Fourth Column |  |
|-----------------------------------------------------------------------|-------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------------|---------------|--|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder    | Electoral<br>Numbers | Names of Assentors                                                                                                                                                                                            | Electoral<br>Numbers | Reason                                               | Symbol*       |  |
| BROWNE,<br>Michael,<br>Student<br>Sea View Farm                       | SIMON, Keithroy<br>MADDICKS, Sylvia | 1052<br>842          | <ol> <li>BYASS-COLBOURNE,</li> <li>GEORGE, Vivian</li> <li>GORDON, Marcia</li> <li>JOSEPH, Roland</li> <li>LAKE, Sheralyn</li> <li>LEWIS, Carol</li> <li>MCKENZIE, Tanesha</li> <li>WESTON, Daniel</li> </ol> |                      | 176<br>230<br>447<br>650<br>699<br>713<br>602<br>870 | ABLP          |  |

# **Statement of Persons Nominated**

(Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ALL SAINTS WEST on the 28th day of December, 2022.

| First Column                                                          | Second Column                      |                      | Third Column                       |                      | Fourth ( | Column  |
|-----------------------------------------------------------------------|------------------------------------|----------------------|------------------------------------|----------------------|----------|---------|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder   | Electoral<br>Numbers | Names of Assentors                 | Electoral<br>Numbers | Reason   | Symbol* |
| SMITH JR.,<br>Anthony Shamari                                         | MILLER SMITH, Tiff<br>JONAS, Kevin | ini 935<br>381       | 1. CANOVILLE-ROBERTS               | , 88                 |          | UPP     |
| Banker<br>Sea View Farm                                               | 501010, 120011                     | 501                  | 2. CHARLES-SABARROLL<br>Juliana L. | <i>2</i> , 115       |          |         |
|                                                                       |                                    |                      | 3. CHRISTIAN, Vincent              | 122                  |          |         |
|                                                                       |                                    |                      | 4. CODRINGTON, Chandera            | a 241                |          |         |
|                                                                       |                                    |                      | 5. HENRY, Shynnie                  | 530                  |          |         |
|                                                                       |                                    |                      | 6. HUMPHREY'S, Joycelyn            | 574                  |          |         |
|                                                                       |                                    |                      | 7. JEREMIAH, Rosalie               | 382                  |          |         |
|                                                                       |                                    |                      | 8. SCHOLAR Muriel                  | 611                  |          |         |

The following persons whose particulars appear in the first column have been nominated and no longer stand nominated for the reasons set out in the fourth column, all in terms of the said Act for the said General Election in the said Constituency. **\* Place Party's initials here** 

# **REPRESENTATION OF THE PEOPLE ACT, CAP. 379**

### **Statement of Persons Nominated**

# (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ALL SAINTS WEST on the 28th day of December, 2022.

| First Column                                                          | Second Column                       | Third Column         |                                                                                                                                                                                                                                    |                                                     | Fourth Column |         |
|-----------------------------------------------------------------------|-------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------|---------|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder    | Electoral<br>Numbers |                                                                                                                                                                                                                                    | Electoral<br>Numbers                                | Reason        | Symbol* |
| STUART,<br>Anthony Johnson<br>Financial Consultant<br>Buckley's       | REYNOLDS, Charles<br>LEWIS, T-Shawn | 567<br>536           | <ol> <li>ABBOTT, Jshacona</li> <li>CHARLES, Kimshaw M.</li> <li>DAVIS BURNHAM, Jasm</li> <li>GREENIDGE, Shawn</li> <li>NANTON, Kirstin B.</li> <li>ROBERTS, Lynda C.</li> <li>SIMON, Anson J.</li> <li>STEVENS, Kema C.</li> </ol> | 1<br>202<br>300<br>354<br>839<br>1098<br>621<br>649 |               | DNA     |

### **Statement of Persons Nominated**

(Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. GEORGE on the 28th day of December, 2022.

| First Column                                                    | Second Column                    | Third Column         |                              |                      | Fourth Column |         |
|-----------------------------------------------------------------|----------------------------------|----------------------|------------------------------|----------------------|---------------|---------|
| Name, other names, description and address of persons nominated | Name of Proposer<br>and Seconder | Electoral<br>Numbers | Names of Assentors           | Electoral<br>Numbers | Reason        | Symbol* |
| JONAS,                                                          | JAMES, Alex                      | 766                  | 1. AMBERCOMBE, Stacy         | 7                    |               | ABLP    |
| Dean                                                            | SHAW, Mark                       | 2428                 | 2. DAVIS, Dean               | 597                  |               |         |
| Politician                                                      |                                  |                      | 3. FRANCIS-JAMES,<br>Bakesha | 305                  |               |         |
|                                                                 |                                  |                      | 4. JARVIS, Olson             | 1325                 |               |         |
|                                                                 |                                  |                      | 5. ROBERTS, Pauline          | 1378                 |               |         |
|                                                                 |                                  |                      | 6. WARREN DEFOUR, Est        | her 2731             |               |         |
|                                                                 |                                  |                      | 7. YEARWOOD, Brenda          | 1697                 |               |         |
|                                                                 |                                  |                      | 8. ZACHARIAH, Sherilyn       | 1701                 |               |         |

The following persons whose particulars appear in the first column have been nominated and no longer stand nominated for the reasons set out in the fourth column, all in terms of the said Act for the said General Election in the said Constituency. **\* Place Party's initials here** 

#### **REPRESENTATION OF THE PEOPLE ACT, CAP. 379**

#### **Statement of Persons Nominated**

# (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. GEORGE on the 28th day of December, 2022.

| First Column                                                          | Second Column                         |                      | Third Column                                                                                                                                                                                                        |                                                             | Fourth ( | Column  |
|-----------------------------------------------------------------------|---------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------|---------|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder      | Electoral<br>Numbers | Names of Assentors                                                                                                                                                                                                  | Electoral<br>Numbers                                        | Reason   | Symbol* |
| WATTS,<br>Algernon<br>Radio Announcer                                 | TULLY, Patricia<br>ISAAC-PAYNE, Angel |                      | <ol> <li>HAZLEWOOD, Alia</li> <li>HENRY, Amarilla</li> <li>HENRY, E. Louise</li> <li>MARTIN, Shawn</li> <li>MOORE, Devon C.</li> <li>RAMSEY, C Kayryo</li> <li>ROBERTS, Arlene</li> <li>ROBERTS, Harriet</li> </ol> | 643<br>1063<br>1078<br>1062<br>1873<br>2175<br>2279<br>2264 |          | UPP     |

#### **Statement of Persons Nominated**

(Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. GEORGE on the 28th day of December, 2022.

| First Column                                                          | Second Column                       | Third Column         |                                                                                                                                                                                                                     |                                                            | Fourth Column |         |
|-----------------------------------------------------------------------|-------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------|---------|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder    | Electoral<br>Numbers | Names of Assentors                                                                                                                                                                                                  | Electoral<br>Numbers                                       | Reason        | Symbol* |
| QUINLAND,<br>Benjamin<br>Pilot<br>Carnival Gardens                    | GRANT, Kimberly<br>JEREMIAH, Cecile | 978<br>1339          | <ol> <li>GRANT, Carlos</li> <li>GRANT, Victoria</li> <li>JOHN, Adellia</li> <li>JOSEPH, George-Anna</li> <li>JOSEPH, Gladstone</li> <li>MASSIAH, Jorge</li> <li>RICHARDSON, Carol</li> <li>YOUNG, Trevor</li> </ol> | 971<br>981<br>1356<br>1444<br>1446<br>1069<br>1341<br>2889 |               | DNA     |

The following persons whose particulars appear in the first column have been nominated and no longer stand nominated for the reasons set out in the fourth column, all in terms of the said Act for the said General Election in the said Constituency. **\* Place Party's initials here** 

#### **REPRESENTATION OF THE PEOPLE ACT, CAP. 379**

#### **Statement of Persons Nominated**

#### (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. PETER on the 28th day of December, 2022.

| First Column                                                          | Second Column                        |                      | Third Column                                  |                      | Fourth Column |         |
|-----------------------------------------------------------------------|--------------------------------------|----------------------|-----------------------------------------------|----------------------|---------------|---------|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder     | Electoral<br>Numbers | Names of Assentors                            | Electoral<br>Numbers | Reason        | Symbol* |
| TURNER,<br>Rawdon                                                     | REYNOLDS, Rawle<br>JACOBS nee SOLOMO | 2693<br>DN, 131      | 1. BROWNE, Leopold<br>2. CHARLES, Lawson Doni | 487<br>nelly 631     |               | ABLP    |
| Contractor<br>Parham Town                                             | Virginia                             | ,                    | 3. DAVIS nee BURNETTE<br>Samantha             |                      |               |         |
|                                                                       |                                      |                      | 4. EVANSON, Oral                              | 1097                 |               |         |
|                                                                       |                                      |                      | 5. GARDNER, Stallone<br>6. JACOBS, Ogliver    | 1270<br>128          |               |         |
|                                                                       |                                      |                      | 7. JEREMY, Kevroy                             | 1843                 |               |         |
|                                                                       |                                      |                      | 8. PERRY, Isoke                               | 2532                 |               |         |

The following persons whose particulars appear in the first column have been nominated and no longer stand nominated for the reasons set out in the fourth column, all in terms of the said Act for the said General Election in the said Constituency. **\* Place Party's initials here** 

No. 73

# Statement of Persons Nominated

(Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. PETER on the 28th day of December, 2022.

| First Column                                                    | Second Column                     |                      | Third Column                        | Fourth Column        |        |         |
|-----------------------------------------------------------------|-----------------------------------|----------------------|-------------------------------------|----------------------|--------|---------|
| Name, other names, description and address of persons nominated | Name of Proposer<br>and Seconder  | Electoral<br>Numbers | Names of Assentors                  | Electoral<br>Numbers | Reason | Symbol* |
| HARRIETTE,<br>Tevaughn                                          | WELSH, Daverson<br>WESTE, Erriane | 619<br>3410          | 1. ARRINDELL nee ISAAC<br>Donna-Mae | , 164                |        | UPP     |
| Businessman<br>Parham Town                                      | ,                                 |                      | 2 ARRINDELL,<br>Shemelia Belinda    | 163                  |        |         |
|                                                                 |                                   |                      | 3. EDWARDS, Mitchell                | 1023                 |        |         |
|                                                                 |                                   |                      | 4. GARDNER, Earl                    | 1253                 |        |         |
|                                                                 |                                   |                      | 5. GELLIZEAU nee ISAAC<br>Dotsie D. | , 1284               |        |         |
|                                                                 |                                   |                      | 6. GEORGE, Marlon                   | 1297                 |        |         |
|                                                                 |                                   |                      | 7. HARRIETTE, Jeremiah P            | P. 1481              |        |         |
|                                                                 |                                   |                      | 8. WESTE nee JEFFREY<br>Denise      | 3145                 |        |         |

The following persons whose particulars appear in the first column have been nominated and no longer stand nominated for the reasons set out in the fourth column, all in terms of the said Act for the said General Election in the said Constituency. **\* Place Party's initials here** 

# **REPRESENTATION OF THE PEOPLE ACT, CAP. 379**

# **Statement of Persons Nominated**

# (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. PETER on the 28th day of December, 2022.

| First Column                                                          | Second Column                    | Third Column         |                                                                                                                                                                                                                            |                                                         | Fourth Column |         |
|-----------------------------------------------------------------------|----------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------|---------|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder | Electoral<br>Numbers | Names of Assentors                                                                                                                                                                                                         | Electoral<br>Numbers                                    | Reason        | Symbol* |
| IMHOFF,<br>Chaneil<br>Graphic Designer<br>Gunthropes                  | KIM, Adrian<br>ANSELM, Elisheba  | 2022<br>94           | <ol> <li>BARNWELL, Wazir</li> <li>BROWNE, Floretta</li> <li>CHRISTIAN, Carolyn</li> <li>HENRY, Arlan</li> <li>HUMPHREYS, Martina</li> <li>JOSEPH, Tia Philmore</li> <li>JOYCE, Jessica</li> <li>MASSIAH, Joanne</li> </ol> | 33<br>471<br>654<br>1552<br>278<br>1961<br>2013<br>2259 |               | DNA     |

# **Statement of Persons Nominated**

(Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. PETER on the 28th day of December, 2022.

| First Column                                                          | Second Column                    | Third Column         |                                  |                      | Fourth Column |         |
|-----------------------------------------------------------------------|----------------------------------|----------------------|----------------------------------|----------------------|---------------|---------|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder | Electoral<br>Numbers | Names of Assentors               | Electoral<br>Numbers | Reason        | Symbol* |
| MICHAEL,                                                              | CARR, Noel                       | 94                   | 1. ABBOTT, Karen                 | 8                    |               | INDP    |
| Asot                                                                  | DANIEL, Carl                     | 131                  | 2 GARDNER, Dale                  | 1247                 |               |         |
| Businessman                                                           |                                  |                      | 3. GRAYMAN, Ikah                 | 1412                 |               |         |
| Dry Hill                                                              |                                  |                      | 4. JOSIAH, Carol                 | 1997                 |               |         |
|                                                                       |                                  |                      | 5. PRINCE nee JOSEPH<br>Joycelyn | 464                  |               |         |
|                                                                       |                                  | 6. RICHARDS, Colin   | 2702                             |                      |               |         |
|                                                                       |                                  |                      | 7. SAMUELS, Youlanda             | 2927                 |               |         |
|                                                                       |                                  |                      | 8. THOMAS, Dawn                  | 572                  |               |         |

The following persons whose particulars appear in the first column have been nominated and no longer stand nominated for the reasons set out in the fourth column, all in terms of the said Act for the said General Election in the said Constituency. **\* Place Party's initials here** 

# **REPRESENTATION OF THE PEOPLE ACT, CAP. 379**

### Statement of Persons Nominated

#### (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. PHILIP NORTH on the 28th day of December, 2022.

| First Column                                                    | Second Column                                 |                      | Third Column                                                                        |                      | Fourth Column |         |
|-----------------------------------------------------------------|-----------------------------------------------|----------------------|-------------------------------------------------------------------------------------|----------------------|---------------|---------|
| Name, other names, description and address of persons nominated | Name of Proposer<br>and Seconder              | Electoral<br>Numbers | Names of Assentors                                                                  | Electoral<br>Numbers |               | Symbol* |
| YEARWOOD,<br>Robin<br>Accountant                                | LEWIS, Fitzgerald<br>BALTIMORE BEVC<br>Dahlia | 397<br>DN, 34        | <ol> <li>BALTIMORE, Randy St. Cla</li> <li>BALTIMORE nee LAWREN<br/>Mary</li> </ol> |                      |               | ABLP    |
| Willikies Village                                               | Daima                                         |                      | 3. CHRISTOPHER, Debby                                                               | 96                   |               |         |
| _                                                               |                                               |                      | 4. DONAWA nee GREGG, Ris                                                            | a 134                |               |         |
|                                                                 |                                               |                      | 5. GREENAWAY, Avor                                                                  | 236                  |               |         |
|                                                                 |                                               |                      | 6. MERRICK, Eurice Veronica                                                         | 567                  |               |         |
|                                                                 |                                               |                      | 7. JOSEPH, Ulric Olan                                                               | 145                  |               |         |
|                                                                 |                                               |                      | 8. PHILLIP nee GREENAWA<br>Lydia                                                    | Y, 485               |               |         |

# **Statement of Persons Nominated**

#### (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. PHILIP NORTH on the 28th day of December, 2022.

| First Column                                                          | Second Column                    |                      | Third Column                   | Fourth Column        |        |         |
|-----------------------------------------------------------------------|----------------------------------|----------------------|--------------------------------|----------------------|--------|---------|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder | Electoral<br>Numbers | Names of Assentors             | Electoral<br>Numbers | Reason | Symbol* |
| BROWNE,                                                               | BROWNE nee GREENI                | E, 107               | 1. EDWARDS, Esron Urias        | 145                  |        | UPP     |
| Alex                                                                  | Unette                           | ·                    | 2. LEWIS nee GEORGE, Kay       | y 402                |        |         |
| Hotelier                                                              | NICHOLAS, Shawn Ma               | risa 623             | 3. HECTOR, Garolyn C.          | 330                  |        |         |
| Piccadilly                                                            |                                  |                      | 4. LAKE, Oscar L.              | 386                  |        |         |
|                                                                       |                                  |                      | 5. ROBERTS, Hazel E.           | 739                  |        |         |
|                                                                       |                                  |                      | 6. SPENCER, Kendra C.          | 566                  |        |         |
|                                                                       |                                  |                      | 7. THOMAS nee BROWNE<br>Arlene | 873                  |        |         |
|                                                                       |                                  |                      | 8. WESTE, Oriam Tyra           | 914                  |        |         |

The following persons whose particulars appear in the first column have been nominated and no longer stand nominated for the reasons set out in the fourth column, all in terms of the said Act for the said General Election in the said Constituency. **\* Place Party's initials here** 

# **REPRESENTATION OF THE PEOPLE ACT, CAP. 379**

# Statement of Persons Nominated

### (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. PHILIP NORTH on the 28th day of December, 2022.

| First Column                                                          | Second Column                    |                      | Third Column                                                          |                      | Fourth ( | Column  |
|-----------------------------------------------------------------------|----------------------------------|----------------------|-----------------------------------------------------------------------|----------------------|----------|---------|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder | Electoral<br>Numbers | Names of Assentors                                                    | Electoral<br>Numbers | Reason   | Symbol* |
| THOMAS,                                                               | ROMEO, Gwendolyn                 | 516                  | 1. DANIELS, Joshua                                                    | 187                  |          | DNA     |
| Mario M. J.<br>Contractor                                             | LAKE, Gary Elton                 | 383                  | <ol> <li>2. GEORGE, Abina</li> <li>3. HECTOR, Nigel Adonis</li> </ol> | 86<br>284            |          |         |
| Sutherlands Developmen                                                | nt                               |                      | 4. KNIGHT, Adrian Kurt                                                | 376                  |          |         |
| I                                                                     |                                  |                      | 5. MASSICOTT, Jadon                                                   | 417                  |          |         |
|                                                                       |                                  |                      | 6. MASSICOTT, Lindon                                                  | 418                  |          |         |
|                                                                       |                                  |                      | 7. SLAVEN, Isiah                                                      | 787                  |          |         |
|                                                                       |                                  |                      | 8. VALENTINE, Leon D.                                                 | 600                  |          |         |

# **Statement of Persons Nominated**

(Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. PHILIP SOUTH on the 28th day of December, 2022.

| First Column Name, other names, description and address of persons nominated | Second Column                    | Third Column         |                                           |                      | Fourth Column |         |
|------------------------------------------------------------------------------|----------------------------------|----------------------|-------------------------------------------|----------------------|---------------|---------|
|                                                                              | Name of Proposer<br>and Seconder | Electoral<br>Numbers | Names of Assentors                        | Electoral<br>Numbers | Reason        | Symbol* |
| WESTON,<br>Lennox                                                            | GOMES, Anique<br>MYERS, Carmella | 162<br>302           | 1. BRYAN, Ineta<br>2. CHRISTIAN, Shirlene | 77<br>99             |               | ABLP    |
| Economist<br>Parham                                                          |                                  |                      | 3. EDWARDS, Liza<br>4. JOSIAH, Linda      | 33<br>249            |               |         |
|                                                                              |                                  |                      | 5. LLOYD, Teresse                         | 270                  |               |         |
|                                                                              |                                  | 6. MYERS, Shekira    | 305                                       |                      |               |         |
|                                                                              |                                  |                      | 7. NATHANIEL-JOSEPH,<br>Erdine            | 339                  |               |         |
|                                                                              |                                  |                      | 8. PAYNE, Maurice                         | 364                  |               |         |

The following persons whose particulars appear in the first column have been nominated and no longer stand nominated for the reasons set out in the fourth column, all in terms of the said Act for the said General Election in the said Constituency. **\* Place Party's initials here** 

# **REPRESENTATION OF THE PEOPLE ACT, CAP. 379**

# **Statement of Persons Nominated**

# (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. PHILIP SOUTH on the 28th day of December, 2022.

| First Column                                                          | Second Column                      | Third Column Fourth  |                              |                      | Fourth ( | n Column |  |
|-----------------------------------------------------------------------|------------------------------------|----------------------|------------------------------|----------------------|----------|----------|--|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder   | Electoral<br>Numbers |                              | Electoral<br>Numbers | Reason   | Symbol*  |  |
| BOWEN,<br>Sherfield                                                   | NATHAN, Gregson<br>ROBERTS, Foster | 309<br>482           | 1. ANDREW-MUSSINGTO<br>Okema | N, 8                 |          | UPP      |  |
| Lawyer                                                                | ,                                  | -                    | 2. BOWEN, Sherille           | 59                   |          |          |  |
| Freetown                                                              |                                    |                      | 3. BROWNE, Reutoya           | 71                   |          |          |  |
|                                                                       |                                    |                      | 4. CHARLES, Marvin           | 94                   |          |          |  |
|                                                                       |                                    |                      | 5. CHRISTOPHER, Ivan         | 103                  |          |          |  |
|                                                                       |                                    |                      | 6. JOSEPH Philip             | 300                  |          |          |  |
|                                                                       |                                    |                      | 7. LYNCH, Pearl              | 271                  |          |          |  |
|                                                                       |                                    |                      | 8. NATHANIEL, Shawn          | 330                  |          |          |  |

#### **Statement of Persons Nominated**

#### (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. PHILIP SOUTH on the 28th day of December, 2022.

| First Column                                                          | Second Column                    | Third Column         |                                                                                                                                                                                                                        |                                                      | Fourth Column |         |
|-----------------------------------------------------------------------|----------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------|---------|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder | Electoral<br>Numbers | Names of Assentors                                                                                                                                                                                                     | Electoral<br>Numbers                                 | Reason        | Symbol* |
| MASSIAH,<br>Joanne<br>Attorney<br>Gunthropes Estate                   | BRYAN, Anthea<br>JOSEPH, Fay     | 21<br>278            | <ol> <li>BEDMINISTER, Rosette</li> <li>BROWNE, Selma</li> <li>BRYAN, Lemoth</li> <li>BURTON, Andre</li> <li>ODLUM, Trevor</li> <li>RICE nee JONAS, Millice</li> <li>SAMUEL, Carline</li> <li>SAMUEL, Jerome</li> </ol> | 20<br>72<br>23<br>80<br>349<br>ent 468<br>503<br>518 |               | DNA     |

The following persons whose particulars appear in the first column have been nominated and no longer stand nominated for the reasons set out in the fourth column, all in terms of the said Act for the said General Election in the said Constituency. **\* Place Party's initials here** 

# **REPRESENTATION OF THE PEOPLE ACT, CAP. 379**

#### **Statement of Persons Nominated**

#### (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. PAUL on the 28th day of December, 2022.

| First Column                                                          | Second Column                    | Third Column         |                                                                                                   |                      | Fourth Column |         |
|-----------------------------------------------------------------------|----------------------------------|----------------------|---------------------------------------------------------------------------------------------------|----------------------|---------------|---------|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder | Electoral<br>Numbers | Names of Assentors                                                                                | Electoral<br>Numbers | Reason        | Symbol* |
| GREENE,<br>E. P. Chet                                                 | PHILLIP, Zena<br>ATHILL, Gregory | 1464<br>102          | 1. CORNWALL, Winston<br>2. FREDERICK, Jahmaal                                                     | 507<br>687           |               | ABLP    |
| Politician                                                            | ATTILL, Olegory                  | 102                  | 3. GREEN, Jacqueline                                                                              | 787                  |               |         |
| Briggins Estate                                                       |                                  |                      | 4. HOWELL, Nellie<br>5. JENKINS, Ianthe                                                           | 447<br>1077          |               |         |
|                                                                       |                                  |                      | <ol> <li>6. O'MARD, Janelle</li> <li>7. RHODES, Cleveland</li> <li>8. VALENTINE, Wendy</li> </ol> | 1388<br>1567<br>1903 |               |         |

# **Statement of Persons Nominated**

(Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. PAUL on the 28th day of December, 2022.

| First Column Name, other names, description and address of persons nominated | Second Column                     | Third Column         |                                                                  |                      | Fourth ( | Fourth Column |  |
|------------------------------------------------------------------------------|-----------------------------------|----------------------|------------------------------------------------------------------|----------------------|----------|---------------|--|
|                                                                              | Name of Proposer<br>and Seconder  | Electoral<br>Numbers | Names of Assentors                                               | Electoral<br>Numbers | Reason   | Symbol*       |  |
| ATHILL,<br>Cleon Pauline                                                     | ATHILL, Ivanson<br>ATHILL, Zenroy | 103<br>106           | 1. ANDREWS, Eustace<br>2. ASH, Nalda                             | 22<br>98             |          | UPP           |  |
| Youth Director                                                               |                                   |                      | 3. BURTON, Angella                                               | 328                  |          |               |  |
| All Saints Road                                                              |                                   |                      | <ol> <li>JINKINS, Claudia</li> <li>SOUTHWELL, Lucinda</li> </ol> | 1079<br>1001         |          |               |  |
|                                                                              |                                   |                      | 6. SPENCER, Carlton                                              | 1774                 |          |               |  |
|                                                                              |                                   |                      | 7. WILLIAMS, Nicole                                              | 2056                 |          |               |  |
|                                                                              |                                   |                      | 8. WILLIAMS, Ruth                                                | 2042                 |          |               |  |

The following persons whose particulars appear in the first column have been nominated and no longer stand nominated for the reasons set out in the fourth column, all in terms of the said Act for the said General Election in the said Constituency. **\* Place Party's initials here** 

#### **REPRESENTATION OF THE PEOPLE ACT, CAP. 379**

# Statement of Persons Nominated

# (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of ST. PAUL on the 28th day of December, 2022.

| First Column                                                          | Second Column                    | Third Column         |                           |                      | Fourth Column |         |
|-----------------------------------------------------------------------|----------------------------------|----------------------|---------------------------|----------------------|---------------|---------|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder | Electoral<br>Numbers |                           | Electoral<br>Numbers | Reason        | Symbol* |
| JOYCE,                                                                | JOYCE, Jessica                   | 1180                 | 1. BENJAMIN, Daria        | 98                   |               | DNA     |
| Gameal                                                                | GONZALEZ,                        | 139                  | 2. JOSEPH, Brittany       | 1105                 |               |         |
| Banker                                                                | David Ballester                  |                      | 3. MASSIAH, Serita        | 1306                 |               |         |
| Falmouth                                                              |                                  |                      | 4. MATHIAS, Cheneca       | 1324                 |               |         |
|                                                                       |                                  |                      | 5. RALPH nee LEE, Sharler | ne 1552              |               |         |
|                                                                       |                                  |                      | 6. RICHARDSON, Nadina     | 1604                 |               |         |
|                                                                       |                                  |                      | 7. TONGE, Dewey           | 1063                 |               |         |
|                                                                       |                                  |                      | 8. TONGE, Etrecia         | 1067                 |               |         |

# **Statement of Persons Nominated**

#### (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of BARBUDA on the 28th day of December, 2022.

| First Column                                                          | Second Column                    |                      | Third Column        |                      |        | Fourth Column |  |
|-----------------------------------------------------------------------|----------------------------------|----------------------|---------------------|----------------------|--------|---------------|--|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder | Electoral<br>Numbers | Names of Assentors  | Electoral<br>Numbers | Reason | Symbol*       |  |
| NEDD,                                                                 | NEDD, Knackbill                  | 856                  | 1. BEAZER, Tenesha  | 121                  |        | ABLI          |  |
| Knacyntar Ceira                                                       | DESUZA, Cynthia                  | 333                  | 2. BEAZER, Wesley   | 128                  |        |               |  |
| Sales Representative                                                  |                                  |                      | 3. CEPHAS, Gloria   | 180                  |        |               |  |
| Codrington                                                            |                                  |                      | 4. CHARLES, Shianna | 219                  |        |               |  |
| Barbuda                                                               |                                  |                      | 5. DEAZLE, Blondel  | 272                  |        |               |  |
|                                                                       |                                  |                      | 6. DESUZA, Mackinda | 346                  |        |               |  |
|                                                                       |                                  |                      | 7. MORRIS, Orlando  | 820                  |        |               |  |
|                                                                       |                                  |                      | 8. SHAW, Kiana      | 1010                 |        |               |  |

The following persons whose particulars appear in the first column have been nominated and no longer stand nominated for the reasons set out in the fourth column, all in terms of the said Act for the said General Election in the said Constituency. **\* Place Party's initials here** 

### **REPRESENTATION OF THE PEOPLE ACT, CAP. 379**

#### **Statement of Persons Nominated**

#### (Rule 17 Election Rules)

The following persons whose particulars appear in the first column have been and stand nominated in terms of the above Act for the Election in the Constituency of BARBUDA on the 28th day of December, 2022.

| First Column                                                          | Second Column                    |                      | Third Column        |                      |        | Fourth Column |  |
|-----------------------------------------------------------------------|----------------------------------|----------------------|---------------------|----------------------|--------|---------------|--|
| Name, other names,<br>description and address<br>of persons nominated | Name of Proposer<br>and Seconder | Electoral<br>Numbers | Names of Assentors  | Electoral<br>Numbers | Reason | Symbol*       |  |
| WALKER,                                                               | FRANK, Mackenzie                 | 402                  | 1. BURTON, Wayde    | 168                  |        | BPM           |  |
| Trevor                                                                | WALKER, Maxine                   | 1167                 | 2. CHARLES, Leicer  | 202                  |        |               |  |
| Economist                                                             |                                  |                      | 3. DEAZLE, Sharima  | 290                  |        |               |  |
| Codrington                                                            |                                  |                      | 4. HARRIS, Oseta    | 543                  |        |               |  |
| Barbuda                                                               |                                  |                      | 5. JONES, Fabian    | 729                  |        |               |  |
|                                                                       |                                  |                      | 6. JONES, Nadia     | 716                  |        |               |  |
|                                                                       |                                  |                      | 7. MORRIS, Omah     | 819                  |        |               |  |
|                                                                       |                                  |                      | 8. MUSSINGTON, John | 826                  |        |               |  |