



# THE ANTIGUA AND BARBUDA OFFICIAL GAZETTE

VOL: XLIV

Thursday 14th November, 2024

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**PUBLICATION WITHIN THE OFFICIAL GAZETTE**

The Official Gazette, the official newspaper of the Government of Antigua and Barbuda, is published every Thursday either online or in print form at the Government Printery.

**Notice Submissions and Style**

Notices for publication and related correspondence should be addressed to Mr. Ryan Johnson, Editor of the Official Gazette, at the following email addresses: [ryan.johnson@ab.gov.ag](mailto:ryan.johnson@ab.gov.ag) / [antiguagazette@gmail.com](mailto:antiguagazette@gmail.com)

That is the preferred method of communication for **all** correspondence (especially when sending Notices/information which must be sent in Microsoft Word format) to be published in the Gazette.

Letter headings should be addressed to:

Mr. Ryan Johnson  
Editor of the Official Gazette  
Ministry of Justice & Legal Affairs  
Parliament Drive  
Queen Elizabeth Highway  
P.O. Box 118  
Antigua

Microsoft Word is the preferred format for notice submissions. Please do not send notices only in PDF format as errors may occur when converting to Word. Image files should be sent in JPG or PNG format.

“Therefore, please send all notice submissions in the Microsoft Word format and a PDF version of such Notice only where there are signatures to be included in the notice submission (document).” This applies to all institutions including governmental, financial and other commercial institutions. Additionally, for the security purposes of any financial information being sent, the institution’s Information Technology (IT) personnel can lock the information as a JPEG in a Microsoft Word document and send the information to the Editor in that prescribed manner.

The Gazette Department reserves the right to apply its in-house style to all notices. Any corrections which are related to style will be made at the discretion of the Editor for reasons of consistency.

**Deadlines**

The deadline for submitting notices for publication in the principal edition is midday Monday on every week for all commercial and Government notices, in the week of publication.

\*Late notices may be accepted at the discretion of the Editor.

The deadline for cancelling notices in the principal edition is 12:00 midday Wednesday. Please call the Gazette Office immediately to cancel a notice, and confirm by email.

**Advertising Rates**

Publication Fee \$106.20 Eastern Caribbean Dollars.  
Annual Subscription Fee: \$215 Eastern Caribbean Dollars

\*Advertising rates are not negotiable.

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All editions are also available on subscription from the Antigua and Barbuda Government Printery, St. John’s, Antigua (telephone: (268) 562-5168/ (268) 462-0510).

**NOTICES**

No. 30

The following STATUTORY INSTRUMENTS are circulated with this Gazette and form part thereof:

**STATUTORY INSTRUMENTS**

No. 61 of 2024, “The Non-Citizens Land Holding Regulation Act (Caricom Skilled National) Exemption Order, 2024  
4pp Price \$1.90

No. 62 of 2024, “The Airport Authority (Barbuda International Airport (BIA) (Fees) Regulations, 2024  
10pp Price \$4.00

*Sagicor Life (Eastern Caribbean) Inc. Notice***SAGICOR LIFE (EASTERN CARIBBEAN) INC.**

**Gloria Maginley** of **Piccadilly, St. Paul’s, Antigua** having made sworn deposition that **Policy No. S05000391** issued by Barbados Mutual Life Assurance Society and assumed by Sagicor Life (Eastern Caribbean) Inc on her life has been lost and having made application to the Directors to grant a duplicate of the same, notice is hereby given that unless objection is raised within one month of the date hereof, the duplicate policy asked for will be issued.

**Dated: November 14, 2024**

By Order

**Andrew Greaves,**  
*Corporate Secretary.*

**SAGICOR LIFE (EASTERN CARIBBEAN) INC.**

**Jennifer Joseph** of **Bendals Road, Cashew Hill, St. John’s, Antigua** having made sworn deposition that **Policy No. S05017924** issued by Barbados Mutual Assurance Society and assumed by Sagicor Life (Eastern Caribbean) Inc. on the life of **Jennisha Joseph** has been lost and having made application to the Directors to grant a duplicate of the same, notice is hereby given that unless objection is raised within one month of the date hereof, the duplicate policy asked for will be issued.

**Dated: November 14, 2024**

By Order

**Andrew Greaves,**  
*Corporate Secretary.*

*Central Board of Health Notice***PRESS RELEASE**

The office of the Chief Health Inspector through this medium is hereby seeking the assistance to advertise for public knowledge the following names of deceased bodies and dates of their passing and are currently been kept in storage at Barnes Funeral Home. Family member(s) can contact Ms. Jessica Barnes, Managing Director of Barnes Funeral Home, Lower Newgate Street, at 462-1037 to arrange for private burial.

List of the decease names:

1. Denroy M. Philip – Date of death 18<sup>th</sup> May, 2024
2. Stephen E. Williams – Date of death 23<sup>rd</sup> May, 2024
3. Suresh Kanhai – Date of death 12<sup>th</sup> May, 2024

Failing to do so within fourteen (14) days of the appearance of this advertisement will result in the government taking the appropriate action to have the deceased bodies interred at a Public Cemetery without any further notice. Legal action after burial would not be an option.

Expecting the cooperation of all families so affected.

### **PRESS RELEASE**

The office of the Chief Health Inspector through this medium is hereby seeking the assistance to advertise for public knowledge the following names of deceased bodies and dates of their passing and are currently been kept in storage at Barnes Funeral Home. Family member(s) can contact Ms. Jessica Barnes, Managing Director of Barnes Funeral Home, Lower Newgate Street, at 462-1037 to arrange for private burial.

List of the decease names:

1. Nathaniel Andrew – Date of death 28<sup>th</sup> December, 2021
2. Dequan Cummings – Date of death 12<sup>th</sup> January, 2022
3. Renol Delva – Date of death 23<sup>rd</sup> September, 2021
4. Anderson Quinland – Date of death 18<sup>th</sup> September, 2022
5. Edward Sylvester – Date of death 6<sup>th</sup> December, 2021
6. Kimo Lee – Date of death 18<sup>th</sup> October, 2022

Failing to do so within fourteen (14) days of the appearance of this advertisement will result in the government taking the appropriate action to have the deceased bodies interred at a Public Cemetery without any further notice. Legal action after burial would not be an option.

Expecting the cooperation of all families so affected.

*Establishment Department Notice*

### **Vacancy Notice**

Applications are invited from suitably qualified persons to fill the position of Deputy Executive Director, Directorate of Gender Affairs

**Post:** Deputy Executive Director

**Grade:** **Grade A 5 (Fixed)**

**Salary:** \$57,960.00 per annum

**Allowances:** Travelling Allowance at the rate of \$6,036.00 per annum duty allowance of \$9,000.00 per annum

**Qualifications:**

- Undergraduate degree in development related disciplines, economics or public policy or other social science fields.

**Experience:**

- Minimum of two (2) to three (3) years in public administration at the management level
- Sound knowledge of relevant gender systems, regional and international agreements/conventions, tools, strategies, emerging international trends on gender, and multi-disciplinary team approaches
- Proven commitment to gender equality and women's empowerment
- Demonstrable experience in negotiating, diplomacy and advocacy would be an asset

**Responsibilities****Key Functions**

- Administrative
- Strategic Program development and planning
- Leadership and oversight
- Inter-agency coordination to promote gender mainstreaming
- Representation and advocacy

**Administrative**

Assist in

- The proper management of all administrative functions
- Ensuring proper conduct of all accounting procedures and processes.
- Ensuring timely and completeness of all staff files and documentation
- Promoting a holistic, safe and productive work environment

**Strategic Program Development and Planning**

- Assist in the formulation, Planning and preparation of national gender equality plans and country reports in line with key international agreements and conventions, in collaboration/consultation with government counterparts and civil society stakeholders
- Assist in building the capacity of communities to participate in development projects, and involve women and vulnerable groups such as disabled women in activities that promote their welfare.
- Participate in programmes to conduct investigations, studies, surveys, research and analysis relation to gender issues
- Introduce innovation and best practices to enhance program and operational performance
- Reliability and Initiative
- Appropriate and transparent decision-making

**Functional competencies**

- Ability to conceptualize and convey strategic vision from the spectrum of development experience
- Strong negotiating, advocacy and interpersonal skills
- Proficient in basic IT
- Experience in proposal and report writing, data collection and analysis skills
- Strong communication and public speaking skills
- Effectiveness in establishing good relations with government counterparts, international agencies, donors and NGO's
- Effectiveness in strengthening accountability and results-based management in support of the department's priorities, policy and decision- making processes

The deadline for the receipt of application is 3<sup>rd</sup> December, 2024 and applications should be sent to:-

**The Chief Establishment Officer  
Establishment Department  
Old Parham Road  
St. John's  
Antigua**

- Reliability and Initiative
- Appropriate and transparent decision-making

**Functional competencies**

- Ability to conceptualize and convey strategic vision from the spectrum of development experience
- Strong negotiating, advocacy and interpersonal skills
- Proficient in basic IT
- Experience in proposal and report writing, data collection and analysis skills
- Strong communication and public speaking skills
- Effectiveness in establishing good relations with government counterparts, international agencies, donors and NGO's
- Effectiveness in strengthening accountability and results-based management in support of the department's priorities, policy and decision- making processes

Further details and appropriate application forms may also be obtained from the Establishment Department.

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*Intellectual Property and Commerce Notice*

**TRADEMARKS OFFICE**

20th December, 2018

Roberts & Co., Agent for;

**WOODFORD RESERVE**

Notice is hereby given that on the 20<sup>th</sup> December, 2018 an application has been filed for an Assignment in respect of the captioned Trademark registered on 1<sup>st</sup> November, 2016 from Brown-Forman Corporation to Brown-Forman Distillery, Inc.

**Ms. Ricki Camacho,**  
*Registrar of Trademarks.*