



# THE ANTIGUA AND BARBUDA OFFICIAL GAZETTE

VOL: XLVI

Thursday 12th February, 2026

No. 9

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**Notice Submissions and Style**

Notices for publication and related correspondence should be addressed to Mr. Ryan Johnson, Editor of the Official Gazette, at the following email addresses: [ryan.johnson@ab.gov.ag](mailto:ryan.johnson@ab.gov.ag) / [antiguagazette@gmail.com](mailto:antiguagazette@gmail.com)

That is the preferred method of communication for **all** correspondence (especially when sending Notices/information which must be sent in Microsoft Word format) to be published in the Gazette.

Letter headings should be addressed to:

Mr. Ryan Johnson  
Editor of the Official Gazette  
Ministry of Justice & Legal Affairs  
Parliament Drive  
Queen Elizabeth Highway  
P.O. Box 118  
Antigua

Microsoft Word is the preferred format for notice submissions. Please do not send notices only in PDF format as errors may occur when converting to Word. Image files should be sent in JPG or PNG format.

“Therefore, please send all notice submissions in the Microsoft Word format and a PDF version of such Notice only where there are signatures to be included in the notice submission (document).” This applies to all institutions including governmental, financial and other commercial institutions. Additionally, for the security purposes of any financial information being sent, the institution’s Information Technology (IT) personnel can lock the information as a JPEG in a Microsoft Word document and send the information to the Editor in that prescribed manner.

The Gazette Department reserves the right to apply its in-house style to all notices. Any corrections which are related to style will be made at the discretion of the Editor for reasons of consistency.

**Deadlines**

The deadline for submitting notices for publication in the principal edition is midday Monday on every week for all commercial and Government notices, in the week of publication.

\*Late notices may be accepted at the discretion of the Editor.

The deadline for cancelling notices in the principal edition is 12:00 midday Wednesday. Please call the Gazette Office immediately to cancel a notice, and confirm by email.

**Advertising Rates**

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Annual Subscription Fee: \$500.00 Eastern Caribbean Dollars

\*Advertising rates are not negotiable.

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All editions are also available on subscription from the Antigua and Barbuda Government Printery, St. John’s, Antigua (telephone: (268) 562-5168/ (268) 462-0510).

**NOTICES**

No. 4

The following STATUTORY INSTRUMENTS are circulated with this Gazette and form part thereof:

**STATUTORY INSTRUMENTS**

No. 14 of 2026, “Virtual Assets Business Regulations, 2026”	59pp Price \$21.15
No. 16 of 2026, “Notice by the Minister Under Section 1 of the Virtual Asset Business Act 2021”	3pp Price \$1.55
No. 17 of 2026, “The Engineers (Profession) (Registration and Practice) Regulations, 2026”	28pp Price \$10.30
No. 18 of 2026, “The V. C. Bird International Airport Regulations (Removal from Restricted Areas) Order, 2026”	7pp Price \$9.95

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*Sagicor Life (Eastern Caribbean) Inc. Notice*

**SAGICOR LIFE (EASTERN CARIBBEAN) INC.**

**Whitfield Harris** of **Mount Pleasant, St. John’s, Antigua** having made sworn deposition that **Policy No. J781002506** issued by Sagicor Life Inc and assumed by Sagicor Life (Eastern Caribbean) Inc on his life has been lost and having made application to the Directors to grant a duplicate of the same, notice is hereby given that unless objection is raised within one month of the date hereof, the duplicate policy asked for will be issued.

**Dated: February 4, 2026**

By Order

**Andrew Greaves,**  
*Corporate Secretary.*

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**SAGICOR LIFE (EASTERN CARIBBEAN) INC.**

**Majorie Parchment** of **Fitches Creek, St. George’s, Antigua**, having made sworn deposition that **Policy No. S05017291** issued by Barbados Mutual Life Assurance Society and assumed by Sagicor Life (Eastern Caribbean) Inc on the life of **Alexander Forbes** life has been lost and having made application to the Directors to grant a duplicate of the same, notice is hereby given that unless objection is raised within one month of the date hereof, the duplicate policy asked for will be issued.

**Dated: January 21, 2026**

By Order

**Andrew Greaves,**  
*Corporate Secretary.*

**PRESS RELEASE**

The office of the Chief Health Inspector through this medium is hereby seeking the assistance to advertise for public knowledge the following names of two (2) deceased bodies and date of passing. The bodies are currently being kept in storage at Barnes

Funeral Home. Family member(s) can contact Ms. Jessica Barnes, Managing Director of Barnes Funeral Home, Lower Newgate Street, at 462-1037 to arrange for private burial.

The names of the deceased:

1. Mr. La Shaune Tunsha Charles – Date of death 19<sup>th</sup> October, 2025
2. Mr. Augustin White – Date of death 2<sup>nd</sup> January, 2026

Failing to do so within fourteen (14) days of the appearance of this advertisement will result in the government taking the appropriate action to have the deceased body interred at a Public Cemetery without any further notice. Legal action after burial would not be an option.

Expecting the cooperation of all families so affected.